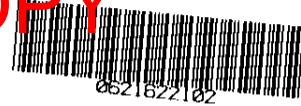


# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE



Doc#: 0621622102 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/04/2008 12:21 PM Pg: 1 of 2

Date: 07/26/06

Order Number: 1460 001918508

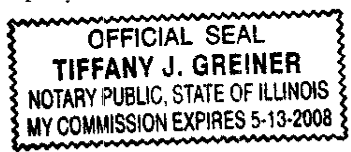
1. Name of mortgagor(s): MICHAEL CHANG AND HAE BOK CHANG
2. Name of original mortgagee: ARGENT MORTGAGE CO., LLC
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0434850045
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring title to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 03-21-100-034-1224  
Common Address: 1621 NORTH WINDSOR DRIVE, UNIT 113,  
ARLINGTON HEIGHTS, ILLINOIS 60004

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: ANTHONY BENJAMIN  
Address: 4709-11 W. GOLF RD., #115, SKOKIE, IL 60076  
Telephone No.: (847) 329-8200

*Anthony Benjamin*  
\_\_\_\_\_  
State of Illinois  
County of Cook

This Instrument was acknowledged before me on 7/26/06 by Anthony Benjamin as (officer for/agent of) Chicago Title Insurance Company.



*Tiffany J. Greiner*  
\_\_\_\_\_  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: ANTHONY BENJAMIN  
4709-11 W. GOLF RD., # 115  
SKOKIE, IL 60076

**CENTENNIAL TITLE INCORPORATED**

1918508

Box 343

2 of 3

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

### Legal Description:

#### PARCEL 1:

UNIT 1621/113 IN ARLINGTON GLEN CONDOMINIUM AS DELINEATED ON THE SURVEY OF CERTAIN LOTS OR PARTS THEREOF IN LOT 1 IN RAND-GROVE APARTMENTS, A SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 21, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED JUNE 1, 1998, AS DOCUMENT 98453125, TOGETHER WITH AND UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME.

#### PARCEL 2:

NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS OVER, UPON AND ALONG DRIVEWAYS; ROADS, STREETS AND SIDEWALKS AS SET FORTH IN DECLARATION AND FRANT OF EASEMENT RECORDED JUNE 1, 1998 AS DOCUMENT 98453124 OVER THAT PART OF THE LAND DESCRIBED AS FOLLOWS: AFFECTS PART OF LOT 1 IN RAND-GROVE APARTMENTS SUBDIVISION, AFORESAID AS MORE PARTICULAR DESCRIBED THEREIN.

Property of Cook County Clerk's Office