UNOFFICIAL COPY

Recording Requested By: AURORA LOAN SERVICES

When Recorded Return To: MICHELE THOMPSON Aurora Loan Services Inc. P.O. Box 1706 Scottsbluff, NE 69363-1706



Doc#: 0621622119 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/04/2006 02:31 PM Pg: 1 of 2

SATISFACTION AURORA LOAN SERVICES N.C. #:0030468755 "ESSEX" Lender ID:E31/003/0030468755 Cook, Illinois MERS #: 100016500005062/55 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by DAVID FISSEX, A MARRIED PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, LLC., A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 03/16/2005 Recorded: 04/05/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0509526018, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT "C" IN YAGGY'S RESUBDIVISION OF LOTS 102 TO 107, 218 TO 124, 146 TO 163, 193 TO 198 AND 235 TO 238, INCLUSIVE, IN ROSELAND ADDITION TO CHICAGO, IN SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 25-21-204-015

Property Address: 340 WEST 112TH STREET, CHICAGO, IL 60628

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR GN MORTGAGE, I.C., A WISCONSIN LIMITED LIABILITY COMPANY IT'S SUCCESSORS AND ASSIGNS On July 13th, 2006

MICHELE THOMPSON, Vice-President

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STATE OF Nebraska **COUNTY OF Scotts Bluff**

ON July 13th, 2006, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

IRENE GUERRER

Notary Expires: 09/14/2009

GENERAL NOTARY-State of Nebraska **IRENE GUERRERO** My Comm. Exp. Sept. 14, 2009

(This area for notarial seal)

Opening Clark's Office Prepared By: Katnleen Olson, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706 308-635-3500