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OGO 60014 - COOK 16 F 2 EXETER TITLE COMPANY — FILE # Fhone (312) 641-1244 Fax (312) 641-1241

WARRANTY DEED
ILLINOIS STATUTORY
Corporation to Individual



Doc#: 0621626134 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/04/2006 12:37 PM Pg: 1 of 3

THE GRANTOR, B & B PROPERTIES II LLC, an Illinois limited liability company, a corporation created and existing under and by virtue of the laws of the State of II and duly authorized to transact business in the state of IL, for and in consideration of Ten and 00/100 Dollars, and other good and valuable consideration, in hand paid, and pursuant to authority given by the Board of Birectors of said corporation, CONVEY(S) and WARRANT(S) to SERVICE DRINIC of 6505 SOUTH EBERHART AVENUE, UNIT 1W, CHICAGO, IL 60637 of the County of COOK, the following described Real Estate situated in the County of COOK in the State of IL, to wit:

See Exhibit "A" attached here to and made a part hereof

SUBJECT TO: General taxes for the year "2005" and subsequent years including taxes which may accrue by reason of new or additional improvements during the year(s) "2005"

Permanent Real Estate Index Number(s): 20-22-218-046-0000

Address(es) of Real Estate: 6505 SOUTH EBERHART AVENUE UNIT 1W, CHICAG 2, L 60637

In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and has caused its name to be signed to these presents by its MANAGER, and attested by its MANAGER this

_____ day of

July ,20 06

B & B PROPERTIES II LLC, an Illinois limited liability company

Attest / WWW CHRISTA PATTERSON

MANAGER

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STATE OF ILLINOIS, COUNTY OF	Cook		SS.	
I, the undersigned, a Notary Public in and for sa PATTERSON, personally known to me to be the company and CHRISTA PATTERSON, person me to be the same person(s) whose name(s) are severally acknowledged that as such and they a corporation to be affixed thereto, pursuant to au act, and as the free and voluntary act and deed of	e MANAGER of the B ally known to me to be subscribed to the forgoi signed and delivered the thority given by the Boa	& B PROPERTIES the MANAGER of ng instrument, appearaid instrument and ard of Directors of s	S II LLC, an Illings and corporation wared before me discussed the corporation,	nois limited liability a, and personally known to this day in person and porate seal of said as their free and voluntary
Given under my hand and official seal, this	3/ day	of <u>July</u>	,20 _	
Notan D	R. J. Helfand 1-)ir, State of Illinois Sion Frp. 03/26/2009		ey	(Notary Public)
Mail To: SLAVIC DRINIC 6505 SOUTH EBERHART AVENUE, UNIT 1 CHICAGO, IL 60637 Name and Address of Taxpayer: SLAVIC DRINIC 6505 SOUTH EBERHART AVENUE, UNIT 1 CHICAGO, IL 60637	Dept. 45 86	f Chicago of Revenue 2006 11:11 Bat	Trans	Real Estate sfer Stamp 1,687.50
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Exhibit "A" - Legal Description

UNIT NO. 1W, IN 6505 SOUTH EBERHART CONDOMINIUMS, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOTS 47 AND 48 IN BLOCK 3 IN OAKWOOD SUBDIVISION OF THE NORTH HALF OF THE SOUTH HALF OF THE NORTHEAST QUARTER OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED DECEMBER 7, 2005, AS DOCUMENT NO. 0534145043, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTED ANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN. THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID Or Coot County Clark's Office DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Exhibit "A" Legal FASTDocs 11/2002