Document Prepared By Pentagon Federal Credit Union When recorded mail to: ANTHONY C JANAIRO 2506 N RICHMOND ST **CHICAGO IL 60647** Mortgage Servicing Dept.

Property Address:

2506 N RICHMOND STREET

CHICAGO 60647 Project #: VP

Assignor #: 70051881

Pool#:

PIN/Tax ID #: N/A



Doc#: 0621626213 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/04/2006 04:22 PM Pg: 1 of 2

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, includersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said paymer. Coes hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Mortgagor(s): ANTHO'AY C JANAIRO AND SUSANNA M BROWN

Mortgagee: PENTAGE: FEDERAL CU

Loan Amount: \$ 160,000.00

Date of Mortgage: 02-17-2004

Date Recorded: 05-11-2004 Document #: 0409203046

2nd Record: - -

Comments: **DOC** #0409203046

SEE ATTACHED FOR LEGAL DESCRIPTION (if required)

and recorded in the records of COOK County, State o. Illinois.

IN WITNESS WHEREOF, the undersigned has caused the se presents to be executed on 8/6/2005.

Pentagon Federal Credit Union

Bunnie A Galvin Assistant Treasurer

Yc der

State of VA County of ALEXANDRIA

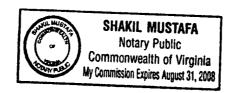
On this 8/6/2005 before me, the undersigned authority, a Notary Public duly commissioned and qualified in and for the State and County aforesaid, appeared in person the within named Bryan S Yoder and Lunn ie A Galvin, address being Alexandria, VA, to me personally known, who acknowledged that they are the Assistant Treasurer and Assistant Treasurer, respectively, of Pentagon Federal Credit Union, U. S. Corporation, and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on benalt of said corporation, and further stated and acknowledged that they had so signed, executed and delivered said foregoing instrument for and on behalf of said corporation, for the consideration, uses and purposes therein mentioned and set forth.

Witnessmy hand and seal on the day and year first above set forth.

Notary Public: Shakil Mustafa

My Commission Expires: 08-31-2008

ilmrsd 1/21/2000



0621626213 Page: 2 of 2

UNOFFICIAL COPY

Project:

VP

Loan Number:

70051881

IL

СООК

Legal Description

The North 20 feet of Lot 28 and the South 10 feet of Lot 29 in Block 4 in George A Seaverns Subdivision in the Southeast 1/4 of the Southwest 1/4 of Section 25, Township 40 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. Subject to restrictions, covenants, and easements, etc., of record, if any.

BEING the same property conveyed to Susanna M Brown a single woman never married, and Anthony C Janairo, a single man never married from Karen B Newburger Hansen and Laurence D Hansen by virtue of a Deed dated October 10, 1997m recorded October 14, 1997 in instrument No. 97-761132 in Cook County, Illinois.

Property of Cook County Clark's Office