

UNOFFICIAL COPY



0621627011

SATISFACTION OF MORTGAGE

Doc#: 0621627011 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2006 08:50 AM Pg: 1 of 1

When recorded Mail to:
Nationwide Title Clearing
2100 Alt. 19 North
Palm Harbor, FL 34683

L#: 19468792

The undersigned certifies that it is the present owner of a mortgage made by **JUAN MICHEL** to **ARGENT MORTGAGE COMPANY, LLC** bearing the date 11/24/2004 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0500611001

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

LOTS 41 AND 42 IN BLOCK 1 IN JOHN C WACHTER'S SUBDIVISION, BEING A SUBDIVISION OF BLOCKS 3, 4, 5, 6, 11 AND 12 OF NICKERSON'S SUBDIVISION OF THE EAST HALF OF SECTION 6, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

known as: 3918 RIDGELAND AVE STICKNEY, IL 60402
PIN# 19-06-207-029, 19-06-029-030

dated 07/10/2006

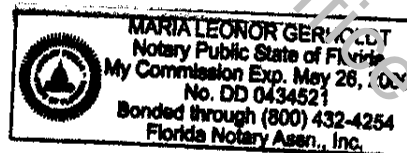
CHASE HOME FINANCE, LLC

By: MARY JO MCGOWAN VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 07/10/2006 by MARY JO MCGOWAN the VICE PRESIDENT of CHASE HOME FINANCE, LLC on behalf of said CORPORATION.

MARIA LEONOR GERHOLDT
Notary Public/Commission expires: 05/26/2009



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



CHSDR 5934050 BFO982350

form1/RCNIL1