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Doc#: 0621634021 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 08/04/2006 11:44 AM Pg: 1 of 3

BY: Matt Paron

NAME: Matt Favorite
TITLE: Vice President

WHEN RECORDED MAIL TO: CORPORATION ASSIGNMENT of MORTGAGE FOR VALUE RECEIVED, Mortgage Electronic Registration Systems, Inc. as nominee for 2255 N Ontario, Suite 400, Burbank, CA 91504-3190 the undersigned hereby grants, assigns and transfer; to Homecomings I mancial Network, Inc. One Meridian Crossings, Suite 100 Minneapolis, MN 55423-3940 all beneficial interest under that certain Mortgage dated 04/29.200 executed by ALPHA N JAMES TO/FOR: and recorded in Book N/A on Page N/A as Instrument, No. 0515055081 on 5-16-05 County, Illinois. of official Records in the County Recorder's Office of Cock \$118,500.00 Mortgage Amount: TOGETHER with the note or notes therein described or referred to, the money due and to become aue thereon with interest, and all rights accrued or to accrue under said Mortgage. Mortgage Electronic Registration Systems, Inc. as no au ee for

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STATE OF COUNTY OF

Minnesota) Hennepin)

On 01/23/20° o before me, the undersigned, a Notary Public in and for said State personally appeared Matt Favorite, Vice President of Mortgage Electronic Registration Systems, Inc. as nominee for personally known to me to be the person, whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his per authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Notary Public in and for said State

Prepared by Matt Favorite

Residential Funding Corporation One Meridian Crossings, Ste. 100 Minneapolis, MN 55423, (952)979-4000

Property Address: 10053 S PRAIRIE CHICAGO, IL 60628

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EXHIBIT "A": LEGAL DESCRIPTION

LOT 198 IN FREDERICK H. BARTLETT'S GREATER CHICAGO SUBDIVISION NUMBER 1, BEING A SUBDIVISION OF ALL OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND ALL OF THAT PART OF THE SOUTHEAST 1 4 OF SAID SECTION 10 LYING WEST OF AND ADJOINING THE ILLINOIS CENTRAL RAILROAD RIGHT OF WAY (EXCEPT THEREFROM THE NORTH 33.277 ACRES THEREOF), IN COOK COUNTY, STATE OF ILLINOIS.

TAX NO. 25-10-312-017-0000

Commonly known as:

10053 SOUTH PRAIRIE AVENUE CHICAGO, IL 60628

PIERCE ASSOCIATES Attorneys for Plaintiff Thirteenth Floor 1 North Dearborn Chicago, Illinois 60602 PA0604494