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Do Not Staple



Doc#: 0621634024 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2006 11:47 AM Pg: 1 of 3

RETURN TO
BOX 178

06-05109

INSTRUMENT PREPARED BY

Wilshire Credit Corporation
P.O. Box 8517
Portland, OR 97207

100194450001719161
Loan: 1923488
APN / Tax ID: 2002400020

This area for recording office use

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Homecomings Financial Network, Inc.

with an address of **9350 Waxie Way, San Diego, CA 92123**

All beneficial interest under that certain Mortgage/Deed of Trust dated **8/31/2005** and executed by **ODUTAYO, OLAIDE, ,** the beneficiary being **FREMONT INVESTMENT & LOAN FKA INVESTORS THRIFT**, in the original amount of \$552,000.00

Recorded on **9/22/2005** in book N/A at page N/A as Instrument No. **0526541087** of Official Records in the County Recorder's office of **Cook, State of Illinois**.

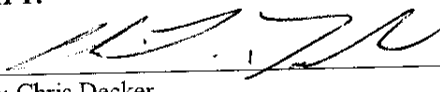
Property Address: 4359 S LAKE PARK AVE, CHICAGO, IL 606533703

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

Mortgage Electronic Registration Systems, Inc.

As nominee for **FREMONT INVESTMENT & LOAN FKA INVESTORS THRIFT**.


Name: Chris Decker

Title: Assistant Secretary

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STATE OF OR

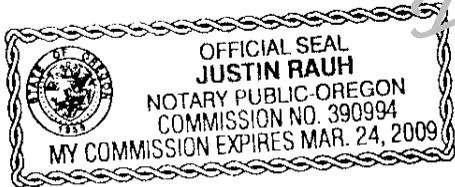
COUNTY OF Washington

On 5/22/2006 before me, Justin Rauh, Notary Public

Personally appeared Chris Decker, who is the Assistant Secretary of said corporation

Personally known to me -OR-

Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
WITNESS my hand and official seal.



Justin Rauh, Notary Public

Property of Cook County Clerk's Office

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EXHIBIT "A": LEGAL DESCRIPTION

THE NORTH 15 FEET OF LOT 23 AND THE SOUTH 10 FEET OF LOT 22
IN THE HIGGINS RESUBDIVISION OF NUTTS LAKE SHORE SUBDIVISION
IN SECTION 2, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

TAX NO. 20-02-400-020-0000

Commonly known as:

4359 SOUTH LAKE PARK AVENUE
CHICAGO, IL 60653

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0605109

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