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RECORD & RETURN TO:

BOX 178

P. b. #06-05096

INSTRUMENT PREPARED BY

Wilshire Credit Corporation
P.O. Box 8517
Portland, OR 97207

100194450001589507
Loan: 1922865
APN / Tax ID: 20-10-303-027-1002



Doc#: 0621634037 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/04/2006 12:08 PM Pg: 1 of 3

This area for recording office use

Corporate Assignment of Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

Homecomings Financial Network, Inc.

with an address of **9350 Waxie Way, San Diego, CA 92123**

All beneficial interest under that certain Mortgage/Deed of Trust dated **6/21/2005** and executed by **HARRIS, WILLIAM U,**, the beneficiary being **FREMONT INVESTMENT & LOAN FKA INVESTORS THRIFT**, in the original amount of **\$279,000.00**

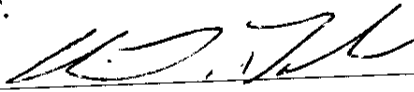
Recorded on **7/18/2005** in book NIA at page NIA as Instrument No. **0519950027** of Official Records in the County Recorder's office of **Cook**, State of **Illinois**.

Property Address: **5237 S MICHIGAN AVE APT 2N, CHICAGO, IL 606153318**

See attached legal description

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage/Deed of Trust.

Mortgage Electronic Registration Systems, Inc.
As nominee for **FREMONT INVESTMENT & LOAN FKA INVESTORS THRIFT**.


Name: Chris Decker
Title: Assistant Secretary

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Not Not Not

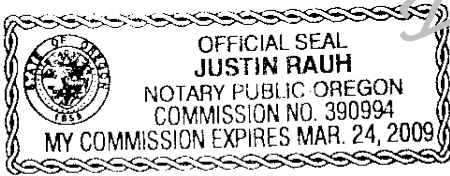
STATE OF OR

COUNTY OF Washington

On 5/22/2006 before me, Justin Rauh, Notary Public

Personally appeared Chris Decker, who is the Assistant Secretary of said corporation

Personally known to me -OR-



Proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
 WITNESS my hand and official seal.

Justin Rauh, Notary Public

Property of Cook County Clerk's Office

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EXHIBIT "A": LEGAL DESCRIPTION

UNIT 2N, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN 5237-39 SOUTH MICHIGAN AVENUE CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 25605164, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF ILLINOIS.

TAX NO. 20-10-303-027-1002

Commonly known as:

5237 SOUTH MICHIGAN AVENUE APT 2N
CHICAGO, IL 60615

PIERCE ASSOCIATES
Attorneys for Plaintiff
Thirteenth Floor
1 North Dearborn
Chicago, Illinois 60602
PA0605096

Property of Cook County Clerk's Office