## UNOFFICIAL COP

Doc#: 0621942198 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 08/07/2006 11:38 AM Pg: 1 of 2

RECORDING REQUESTED RV.

ABN AMRO Mortgage Group

AND WHEN RECORDED MAIL TO:

ABN AMRO Mortgage Group Lien Release Department 7159 Corklan Drive Jacksonville FL 32258

Loan Number: 0637272215

## RELEASE OF MORTGAGE

Illinois

KNOW ALL MEN BY THESE PRESENTS that, ABN AMRO MORTGAGE GROUP, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): PATRICK JOSEPH CAMI BELL and VIRGINIA QUINN CAMPBELL HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY

Original Mortgagee(S): ABN AMRO MORTGAGE GROUP, IIIC.

Original Instrument No: 0324622143 Date of

Date of Note: 06/20/2003

Original Recording Date: 09/03/2003

Property Address: 605W DICKENS AVE CHICAGO, IL 60614

Legal Description:

A PARCEL OF LAND BEING PART OF THE FOLLOWING DESCRIBED TRACT: LOT 11 (EXCEPT THE NORTH 10 FEET THEREOF) AND LOTS 12, 13, 14, 15, 16 AND 17 IN PLOCK 1 IN JULIA FOSTER PORTER'S SUBDIVISION OF BLOCK 27 OF CANAL TRUSTEES' SUBDIVISION OF PART OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIP AL MERIDIAN, IN COOK COUNTY, ILLINOIS. ALSO LOT 1 (EXCEPT THE SOUTH 22 FEET THEREOF) AND LOTS 2, 3 AND 7, IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 IN JULIA FOSTER PORTER'S SUBDVISION OF BLOCK 27 OF CANAL TRUSTEES' SUPDIVISION, AFORESAID ALSO LOT A OF THE CONSOLIDATION OF LOTS 4, 5 6 AND THE SOUT ! 22 FEET OF LOT 1 IN THE SUBDIVISION OF LOTS 1 AND 2 AND THE NORTH 10 FEET OF LOT 11 IN BLOCK 1 OF JULIA FOSTER PORTER'S SUBDIVISION AFORESAID, SAID PARCEL BEING DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID TRACT: THENCE NORTH 89 DEGREES 47 MINUTES 20 SECONDS WEST ALONG THE NORTH LINE OF SAID TRADT, 39.00 FEET TO THE POINT OF BEGINNING, CONTINUING THENCE NORTH 89 DEGREES 47 MINUTES 20 SECONDS WEST ON SAID NORTH LINE, 20.83 FEET; THENCE SOUTH 00 DEGREES 12 MINUTES 40 SECONDS WEST 62.228 FEET; THENCE DUE EAST, 20.83 FEET; THENCE NORTH 00 DEGREES 12 MINUTES 40 SECONDS EAST, 61.52 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Pin #: 14-33-128-067-0000

County: Cook County, State of Illinois

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## **UNOFFICIAL COPY**

ABN AMRO MORTGAGE GROUP, INC.

== Polly McDonagh ==

By: Polly McDonagh Title: Assistant Vice President

State of FL City/County of Duval }

This instrument was acknowledged before me on 07/21/2006 by Polly McDonagh, AUTHORIZED OFFICER of ABN AMPO MORTGAGE GROUP, INC., on behalf of said corporation. Witness my land and official seal on the date hereinabove set forth.

## == Kathy Howell ==

Notary Public: Kathy Howell My Commission Expires: 07/01/2007

