

# UNOFFICIAL COPY

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

SARAH AIKEN  
NATIONAL CITY MORTGAGE CO.  
3232 NEWMARK DRIVE  
MIAMISBURG, OH 45342  
ATTN: PAYOFFS  
P.O. BOX 1820  
DAYTON, OH 45482 - 0255

0544893  
KAZIMIERAS A NARBUTAITIS  
PO Date: 05/26/2006

FOR PROTECTION OF OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0621947010 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2006 08:05 AM Pg: 1 of 3

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

KAZIMIERAS A NARBUTAITIS AND RASA J NARBUTAITIS HIS WIFE ALSO KNOWN AS RASA NARBUTAITIS  
to NATIONAL CITY MORTGAGE SERVICES CO. dated September 7, 2001 calling for the original principal sum of  
dollars (\$100,000.00), and recorded in Mortgage Record 7742, page 0174 and/or instrument # 0010870598, of the  
records in the office of the Recorder of COOK County, ILLINOIS, more particularly described as follows, to wit:

18 POPLAR PL, LA GRANGE IL - 60525

Tax Parcel No. 18-05-216-057-0000

SEE ATTACHED PAGE

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they  
being thereto duly authorized, this 30th day of June, 2006.

NATIONAL CITY MORTGAGE SERVICES CO

By

KIM MESSER

Its

MORTGAGE OFFICER

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M-  
CE

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## ALTA COMMITMENT

### SCHEDULE C

File No.: LAR69733

**LEGAL DESCRIPTION:**

THE SOUTH 49.05 FEET OF THE SOUTH 1/2 OF LOT 11 (EXCEPT THE EAST 25.5 FEET THEREOF AND EXCEPT THE WEST 134.70 FEET THEREOF) IN EDGEWOOD SUBDIVISION OF THAT PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 12.95 ACRES THEREOF AND NORTH OF THE NORTH LINE OF HILLCROFT AVENUE AS LAID OUT NORTH AND ADJOINING THE NORTH LINE OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN THE VILLAGE OF LAGRANGE, IN COOK COUNTY, ILLINOIS.

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RightFax

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## LEGAL DESCRIPTION - EXHIBIT A

Legal Description: UNIT 408 AND PARKING SPACE 7 IN THE 1515 MICHIGAN AVENUE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED LAND:

ALL OF WHITE BLOCK "A", BEING A CONSOLIDATION OF PARTS OF THE ASSESSOR DIVISION OF THE NORTHWEST FRACTIONAL 1/4 OF SECTION 22, AND PARTS OF HUGH, MAHER'S SUBDIVISION OF PART OF SAID FRACTIONAL QUARTER SECTION; AND OF PARTS OF CERTAIN LOTS IN BLOCKS 23 AND 28 OF ASSESSOR'S SUBDIVISION IN SAID FRACTIONAL QUARTER SECTION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED 3/30/98 AS DOCUMENT 98246869 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Permanent Index #'s: 17-22-108-079-1047 Vol. 512

~~17-22-108-019-1058~~

Property Address: 1525 S Michigan Avenue Unit 108, Chicago, Illinois 60605

Property of Cook County Clerk's Office