CERTIFICATE OF RELEASE FFICIAL COPY

07/31/06 Date: 004370770 (4/4) Order Number: Doc#: 0621947032 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds GIT Date: 08/07/2006 08:38 AM Pg: 1 of 2 1. Name of morigagor(s): MANUEL GIL 2. Name of original mortgagee: FIRST FRANKLIN 3. Name of mortgage service: (if any): Document No.: 0513646053 4. Mortgage recording: Vol.: Page: 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer c. its successor in interest to the recording of this certificate of release. 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release A.t. 7. This certificate of release is made on behalf of the mortgg gor or a person who acquired title from the mortgagor to all e of the manuary. or part of the property described in the mortgage. 15 Clart's Office 8. The mortgagee or mortgage servicer provided a payoff state and 9. The property described in the mortgage is as follows: Permanent Index Number: 10-18-200-023-0000 Common Address: 9450 NORMANDY AVENUE **MORTON GROVE, IL 60053** SEE ATTACHED LEGAL egal Description; By: JENNIFER MESICK Address: 2146 S. MANNHEIM ROAD, WESTCHESTER, IL 60154 Telephone No.: (708) 449-6919 State of Illinois County of (by Jer Mench as (officer for/agent of) Greater This Instrument was acknowledged before me on Illinois Title Company. (Signature of Notary) **Notary Public** My commision expires on My Commission Expires 12/14/08 WOODLEST TO THE REST OF THE PARTY OF THE PAR JENNIFER MESICK

Prepared by: Return to:

GCERTREL

RMANDY AVENUE TON GROVE, IL 60053

0621947032 Page: 2 of 2

UNOFFICIAL COPY

Legal Description:

might

THE SOUTH 1/2 OF LOT 13 IN ROBERT BARTLETT'S SIMPSON STREET ESTATES, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT RECORDED APRIL 29, 1937 AS DOCUMENT NO. 11988883, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office 1400