## **UNOFFICIAL COPY**

### CERTIFICATE OF RELEASE

Date: 07/28/06

Doc#: 0621947039 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Order Number: 0 004370831 Date: 08/07/2006 08:44 AM Pg: 1 of 2 1. Name of mortgagor(s): DENNIS AND TRACEY BERNARDY Name of original moragages: **CHARTER ONE** 3. Name of mortgage servicer (if ray): CHARTER ONE Document No.: 0030475188 4. Mortgage recording: Page: Vol.: The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release. 6. The person executing this certificate of releast is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act. 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage. 8. The mortgagee or mortgage servicer provided a payoff statement. 9. The property described in the mortgage is as follows: Permanent Index Number: 10-17-429-025-0000 Common Address: 8818 MAJOR AVENUE MORTON GROVE, IL 60053 SEE ATTACHED LEGAL Legal Description: Greater Illinois Title Company By: Ariel A. Robles Address: 6158 N. MILWAUKEE AVENUE, CHICAGO, IL 60646 Telephone No. (773) 774-3500 State of Illinois This Instrument was acknowledged before me on 7/36/06 by Mich Hobbe Illinois Title Company. as (officer for/agent of) Greater (Signature of Notary) Accession and a second "OFFICIAL SEAL" **Notary Public** MARGO MAGUIRE Notary Public, State of Illinois My commision expires on My Commission Expires 12/14/08 AND DESCRIPTION OF THE PROPERTY OF THE PARTY Rrepared by: Ariel A. Robles Return to: JRTUN GROVE, IL 60053 GCERTREL

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### Legal Description:

LOTS 11 AND 12 IN BLOCK 3 IN NORTH SIDE REALTY COMPANY'S ADDITION TO DEMPSTER L. TERMINALS SUBDIVISION, A SUBDIVISION OF THE WEST 15.032 ACRES OF THE EAST 30 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office