GEORGE E. COLE® LEGAL FORMS

COUNTY, ILLINOIS.

November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL E FILED WITH THE RECORDER ES Y WHOSE OFFI MORTGAGE OR DEED OF RUST WAS FILED.

K

CO	PY

Doc#: 0621949183 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/07/2006 03:02 PM Pg: 1 of 2

NOW ALL MEN BY THESE PRESENTS, That	
Business Loan Center, LLC f/k/a Business Loan Center Inc.	n 1.2. Hee Only
	Above Space for Recorder's Use Only
of the County of and State of for and in consideration of the payment of the indebtedness sementioned, and the cancellation of all the notes thereby secured whereof is hereby acknowledged, do es hereby REMISE,	cured by the hereinafter I, and of the sum of one dollar, the receipt PROPRASE CONVEY, and QUIT CLAIM unto
whereof is hereby acknowledged, does hereby REMISE,	TELEGOL, COLVES, CO.
Sharma, 511/ Golf Renuka Sharma, 511/ Golf Road,	
heirs, legal representatives and assigns, all the right, title, inter it may have acquired in, through or by a certain	<u></u> , ,
of records, on page, as doct	iment No. 5 William 22 22
therein described as follows, situated in the County of	
Illinois, to wit:	RESUBDIVISION, BEING A RESUBDIVISION OF LOTS 1 TO 10 BOTH
10 BOTH INCLUSIVE AND THE NORTH 2 INCLUSIVE ALL IN BLOCK 2 IN JOHN BROWN'S NILES CENTER SIMPSON STREE INCLUSIVE ALL IN BLOCK 2 IN JOHN BROWN'S NILES CENTER SIMPSON STREE THE WEST 1/2 OF THE EAST 1/2 OF LOT 19 IN SCHOOL TRUSTEE'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF LOT 19 IN SCHOOL TRUSTEE'S SUBDIVISION OF	F STATION SOLD VISION 16. TOWNSHIP 41 NORTH. F NORTHEAST 1/4 OF SECTION 16. TOWNSHIP 41 NORTH. NOIS.
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, EN COOR COUTTY PARCEL 2: LOT 11 (EXCEPT THE EAST 11 FEET THEREOF). ALL OF LOTS 12 AT PARCEL 2: LOT 11 (EXCEPT THE EAST 11 FEET THEREOF) IN MAIN STREET AND CIC	THE SOUTH 7 FEET

together with all the appurtenances and privileges thereunto belonging or appertaining.

* and an Assignment of Rents recorded November 21, 2002 as Document No. 0021289127 and modified by Document No. 0406547134.

THEREOF, TAKEN FOR WIDENING OF MAIN STREET) IN MAIN STREET AND CICERO AVENUE SUBDIVISION IN THE SOUTH QUARTER OF THE SOUTH ½ OF NORTHEAST 1/4 OF SECTION 21. TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK

UNOFFICIAL COPY

		CIAL COP I	
GEORGE E. COLE® LEGAL FORMS	MAIL TO: Donald Martin Martin & Karcazes, Ltd. 161 North Clark Street Suite 550 Chicago, Illinois 60601	Business Loan Center, Inc. TO TO Satinder M. Sharma & Remuka Sharma ADDRESS OF PROPERTY: 4836 Main Street, Skokie, IL 60077 and 5117 Golf Road, Skokie, IL 60077	RELEASE DEED

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Ox	
Permanent Real Estate Index Number(s):	6-055-0000 and 10-16-201-061-0000
Address(es) of premises: 4836 Main Street, Skokie.	IL 60077 and 5117 Golf Rd., Skokie, IL 60077
Witness hand and seal, this _38 ⁻¹ da	Golf Rd., Skokie, IL 60077
and sear, this <u>000</u> da	JUNE XX2006. Persitelle (SEAL)
χ	(SEAL)
This instrument was prepared by Donal d Martin as	
This instrument was prepared by Donald Martin, Mart	In a Karcares, Ltd.
161 North Clark Str	eet, Suite 550, Chicago, Illinois 60601
	(ADDRESS)
STATE OF	3,
COUNTY OF \ ss.	$O_{\mathcal{E}_{\mathcal{C}}}$
$\left.\begin{array}{c} COUNTY OF \underline{\hspace{1cm}} / C \end{array}\right\} ss.$	
1, alicia Luna	
a notary public in and for the said County, in the State aforesaid, DO	HEREBY CERTIFY that POTER J. PERS CHETTE
, personally k	cnown to me to be the same person whose name
subscribed to the foregoing instrument, appeared before me this day	in person and acknowledged that heas such
signed, sealed	or in person and acknowledged that he as such ged and delivered the said instrument as free and voluntary
act, for the uses and purposes therein set forth.	rec and voluntary
Given under my hand and official seal this	- day of Jone 19 deck.
Al interes	- Clien fillera
Notary Public, State of New York No. 01LUG110173 Qualified in Our 10 10 10 10 10 10 10 10 10 10 10 10 10	Notary Public
Qualified in Queens County Commission Expires May 24, 2008	Commission expires Nay 24 2005
Property of the Control of the Contr	