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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Doc#: 0621953179 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/07/2006 10:29 AM Pg: 1 of 3

Loan No. 0000000001978803680

RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indeptedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Amy Castro And Jose Castro, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 9, 2005, and recorded on June 17, 2005, in Document 0516833042 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to mit:

PIN # 07171031390000

SEE ATTACHED LEGAL DESCRIPTION

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 828 PORTLAND DRIVE, SCHAUMBURG, IL, 60194-0000

Witness my hand and seal July, 18, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Happy Stevens
Asst. Secretary

SEAL SEAL SEAL

SY SY SY

IL00.DOC 09/05

0621953179 Page: 2 of 3

UNOFFICIAL CC

State of: Louisiana Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Happy Stevens, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal July, 18, 2006.

Notary Public

Lifetime Commission

Loan No: 000000001978803680

County of: Cook Investor No: 434

Investor Category:

Oct County Clark's Office Investor Loan No: 4004519524

Prepared by: Ulanda Willis Record & Return to: Chase Home Finance LLC 780 Kansas Lane, Suite A P.O. Box 4025 Monroe, LA 71203 Min: 100318702000017356





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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 ST5075121 SNC STREET ADDRESS: 828 PORTLAND DRIVE

CITY: SCHAUMBURG COUNTY: COOK

TAX NUMBER: 07-17-103-139-0000

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 2, ANTA 22, LOT 3 IN SHEFFIELD TOWN UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 12, 1970 AS DOC. NO. 21132109, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE AS DEFINED IN DECLARATION RECORDED OCTOBER 23, 1970 AS DOCUMENT NO. 21298600, AS AMENDED FROM TIMTE TO TIME, ALL IN COOK SOUNTY, ILLINOIS.

LEGALD

CB4

06/09/05