

UNOFFICIAL COPY



0621953105

MAIL TO:
LAW TITLE INSURANCE
2900 OGDEN AVE, STE. 101
LISLE, IL 60532

Doc#: 0621953105 Fee: \$28.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2008 09:29 AM Pg: 1 of 3

2003

MORTGAGE SUBORDINATION AGREEMENT

KNOW ALL MEN BY THESE PRESENTS, that for valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, the undersigned has and does hereby make all of its right, title, and interest in and to the premises described below, which are created by and arise under the terms of a certain Mortgage executed by

Pablo Padilla and Sandra A. Padilla

as Mortgagor(s), to the undersigned

NATIONAL CITY BANK, MI/IL

as Mortgagee, under date, 5/13/05, which said mortgage was recorded on 7/18/05, in Liber _____, Page #051992131 County Records, Junior and subordinate to a lien and

encumbrance of NATIONAL CITY Mortgage its successors and/or assigns with principal office at Miamisburg, Ohio upon the property described below, to secure payment of a sum not to exceed Two Hundred Eighty-Six Thousand Two Hundred Dollars and No Cents (\$286,200.00)

which lien and encumbrance arises under the terms premises described below, which are created by and arise under the terms of a certain Mortgage executed by

Pablo Padilla and Sandra A. Padilla

as Mortgagor(s), _____ as Mortgagee, covering the premises described as follows:

See Legal Description Attached

4054 W 59TH ST CHICAGO IL 60629

the undersigned hereby authorizes _____ for purpose of clarification

to insert where indicated below, the date, Document of recording of the Mortgage to

Date of Recording _____

Liber _____, Page _____, _____ County Records.

The undersigned hereby agrees that in the event of foreclosure proceedings are instituted against the premises described above, such foreclosure proceedings shall be at all times subject and subordinated to the Mortgage, lien and other right, granted

_____ under the pursuant to the terms of _____ referred to herein above.

IN WITNESS OF, the undersigned has set her/his hand this _____ 14th day of June, 2005

By: Martin W. Lincoln

Name: Martin W. Lincoln

Title: Assistant Vice President

WITNESS

Printed Name: Karolyn Bowen

WITNESS

Printed Name: Chrissy Dozier

#242495B-LT

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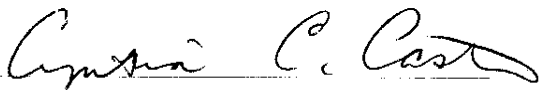
STATE OF OHIO

County of Cuyahoga }

On this 14th day of June, 2005, before me, Notary Public in and for said County and State aforementioned, personally appeared Martin W. Lincoln in which executed the within instrument, and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and acknowledged said instrument to be the free act and deed of said corporation.

My Commission Expires: June 6, 2010

County of Residence: Cuyahoga


Notary Public: Cynthia C. Caster

This instrument prepared by Chrissy Dozier, National City Bank

4489298600174926

Please return to NATIONAL CITY BANK, CLS 6750 Miller Road, Loc 01-7120 Brecksville OH 44141



CYNTHIA C. CASTER
NOTARY PUBLIC, STATE OF OHIO
MY COMMISSION EXPIRES 6/6/10

Property of Cook County Notary's Office

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Law Title Insurance Agency Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For: Law Title Insurance Company, Inc.
Commitment Number: 242495B-LT.REV 6/22

SCHEDULE C - PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 27 IN BLOCK 2 IN JOHN H. McGEARY'S DELUXE SUBDIVISION, BEING A RESUBDIVISION OF BLOCKS 2 AND 4 IN ROBINSON AND GOODS SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office