## UNOFFICIAI



Cook County Recorder of Deeds

Date: 08/07/2006 08:27 AM Pg: 1 of 2

0621902062 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Prepared By Donna Zwetzig

Return To: Premier Title

1350 W. NW Hwy

Arlington Heights, IL 60004

Date:

June 30, 2006

Order Number: 2006-02217-PT

Name of Mortgagor(s):

JOHN C. SENNETT

2. Mortgage information:

MORTGAGE DATED DECEMBER 21, 2004 AND RECORDED JANUARY 12, 2005 AS DOCUMENT 0501249231 MADE BY JOHN C SENNETT TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST MAGNUS FINANCIAL CORPORATION TO SECURE A NOTE FOR \$53,700.00. THIS APPEARS TO BE A PEVOLVING LINE OF CREDIT. PAYOFF LETTER MUST STATE THAT NO FURTHER ADVANCES WILL BE ALLOWED ON THIS ACCOUNT.

The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff sta'en ent.

The property described in the mortgage is as follows:

Permanent Index Number: 18-05-122-019-0000

Common Address: 4140 HARVEY AVENUE, WESTERN SPRINGS, Illinuis 60558

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

**Premier Title** 

Address: 1350 W. NW Hwy, Arlington Heights, IL 60004

Telephone No: 847-255-7100

State of Illinois

County of

This instrument was acknowledged before me on

(officer for/agent of) Premier Title.

**Notary Public** 

My Commission expires on:

OFFICIAL SEAL KATHY JONES NOTARY PUBLIC - STATE OF ILLINOIS iviY COMMISSION EXPIRES:07/28/08

Signature of Notary

(2006-02217-PT.PFD/2006-02217-PT/35)

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## **UNOFFICIAL COPY**

## PROPERTY DESCRIPTION

LOT 9 IN BLOCK 11 IN MARTINS ADDITION TO FIELD PARK, SUBDIVISION OF THE EAST 3/8 OF THE WEST HALF OF THAT PART OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD AND THE EAST 783.13 FEET OF THAT PART OF THE SOUTHWEST QUARTER OF SECTION 32, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF NAPERVILLE ROAD (OGDEN AVENUE), IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office