UNOFFICIAL (

Doc#: 0621902212 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/07/2006 10:49 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#000220241832005N

KNOW ALL MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-caim unto:

Name(s)....:

CARLA M WINTERBOTTO'M, DAVID E

LARSON

Property

1012 NORTH MOZART STREET,

P.I.N. 16013110230000

Address....:

CHICAGO,IL 60622

heir, legal representatives and assigns, all the right, title interest, claim, or temand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 01/15/2003 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Document Number 0030353754, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 07 day of July, 2006.

Mortgage Electronic Registration Systems, Inc.

Jessica Hernandez

Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Jan A Florie a notary public in and for the said County, in the state aforesaid, DO HEREBY CERTIFY that Jessica Hernandez, personally known to the (cr proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 07 day of July 2006.



John A Florie, Notary public Commission expire: 1/13/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

CARLA M WINTERBOTTOM, DAVID F LARSON

2127 W 114th Pl Chicago, IL 60643

Prepared By: Gv

Gwen Albino

ReconTrust Company, N.A. 1330 W. Southern Ave.

MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684

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LEGAL DESCRIPTION

THE SOUTH HALF OF LOT 10 AND ALL OF LOT 11 IN CARTER; S RESUBDIVISION ON BLOCKS 1,3,4,7,8,9,20,22,23,24 AND 15 AND LOTS 2,4 AND 5 IN BLOCK 17, ALL IN CARTER'S SUBDIVISION OF BLOCKS 1,2,3,4 AND 7 IN CLIFFORD ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF 1, Tr.

S) IN CO.

Colling Clerk's Office SECITON 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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