

# UNOFFICIAL COPY

## CERTIFICATE OF RELEASE

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Doc#: 0621902327 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2008 01:58 PM Pg: 1 of 2

Date: 07/28/06

Order Number: 1409 008345915 / 26066224

1. Name of mortgagor(s): CATHERINE M. TESTA
2. Name of original mortgagee: GMAC MORTGAGE CORP.
3. Name of mortgage servicer (if any):
4. Mortgage recording: Vol.: Page: or Document No.: 0020997570
5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:  
Permanent Index Number: 06-21-407-016-0000  
Common Address: 43 WILDFLOWER WAY, STREAMWOOD, ILLINOIS 60107

Legal Description: SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company  
By: LAURA M. NELSON  
Address: 1849 W. ARMY TRAIL ROAD, ADDISON, ILLINOIS 60101  
Telephone No.: (630) 916-1151

State of Illinois  
County of  
This Instrument was acknowledged before me on  
as (officer for/agent of) Chicago Title Insurance Company.

*Dupge 7-28-06* by *E. Nelson*  
*L Nelson*  
(Signature of Notary)

Notary Public  
My commission expires on

Prepared by & Return to: LAURA M. NELSON  
1849 W. ARMY TRAIL ROAD  
ADDISON, ILLINOIS 60101



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BOX 333-CT

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**Legal Description:**

LOT 55 IN CROSS CREEK LANDING, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 21 AND PART OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 11, 1993 AS DOCUMENT 93032987, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office