UNOFFICIAL CO

Doc#: 0621904040 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/07/2008 09:16 AM Pg: 1 of 3

Return To: WFHM FINAL DOCS X9999-01M 1000 BLUE GENTIAN ROAD EAGAN, MN 55121 Prepared By:

RWF MORTGAGE, LLC

2211 BUTTERFIELD RD, SUITE 200, DOWNERS GROVE , IL 605251493

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 980 N. MICHIGAN AVENUE, CHICAGO, 11 00611 does hereby grant, sell, assign, transfer and convey unto VEILS FARGO BANK, N.A.

organized and existing under the laws of

THE UNITED STATES

(herein"Assignee"),

whose address is ... PO BOX 5137 DES MOINES, IN

made and executed by

a certain Mortgage dated JULY 17, 2006 SCOTT COUNTS AND KIMBERLY G. COUNTS, HUSBAND AND WIFE

to and in favor of RWF MORTGAGE, LLC

COOK

SEE ATTACHED

PIN: 11-30-113-033-0000

upon the following described property situated in County, State of Illinois:

, at page

50306-5137

Parcel ID#:11-30-113-033-0000

Property Address: 817 CASE ST, EVANSTON, IL 60202

such Mortgage having been given to secure payment of THREE HUNDRED TWENTY EIGHT THOUSAND AND 00/100

(\$ *****328,000.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

Records of COOK

(or as No.

County,

State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. 0065731713

Illinois Assignment of Mortgage with Acknowledgment

DOC ID ILAM NMFL # 0664 995W(IL) (0109)

0021904039) of the

11/97

Amended 600

Page 1 of 2

VMP MORTGAGE FORMS - (800)521-7291

0621904040 Page: 2 of 3

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on JULY 17, 2006

RWF MORTGAGE, LLC

Witness	(Assignor)
Witness	By: (Signature)
Attest	RYAN PEARSON V.P. LOAN DOCUMENTATION
Seal:	- agout MITOM
70 _{C/x}	
200	
State of ILLINOIS County of DUPAGE	

This instrument was acknowledged before me on (U)Y 17, 2006

by

as

RYAN PEARSON V.P. LOAN DOCUMENTATION

of

-995W(IL) (0109)

Page 2 of 2

Barbara Scerving Notary Public, State of Idir Jis My Commission Exp. 11/02/2507

0621904040 Page: 3 of 3

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOT 26 (EXCEPT THE WEST 10 FEET THEREOF) AND ALL OF LOT 27 IN BLOCK 2 IN BRUMMEL AND CASE HOWARD TERMINAL ADDITION, BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 11-30-113-033-0000 Vol. 0059

Property Address: 817 Case Street, Evanston, Illinois 60202

Proberty or Cook County Clerk's Office