UNOFFICIAL C



WARRANTY DEED **ILLINOIS STATUTORY**

0621904151 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 08/07/2006 01:22 PM Pg: 1 of 3

ROBERT J. GALGAN JR.

MAIL TO:

340 W. BUTTERFIELD ROAD, #1A

PLMHURST, IL 60126-5068

NAME & ADDRESS OF TAXPAYER:

Dennis J. Douglas and Karen L. Douglas

1232 S. Belmont

Arlington Heights, IL. 60005

REPUBLIC TITLE CO.

THE GRANTOR(S) CHURCH OF CHRISTIAN LIBERTY, an Illinois not for profit corporation a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois for and in consideration of the sum of Ten and no/100 (\$10.00) Dollars and other good and valuable consideration paid and pursuant to authority given by the Board of Elders of said corporation, CONVEYS and WARRANTS to Dennis Douglas and Karen* Douglas of Oak Park, Illinois, husband and wife, not as Joint Tenants or as Tenants in Common, but as TENANTS BY THE ENTIRETY, all interest in the following described Real Estate situated in the County of Kane, in the State of Illinois, to wit: * Nicioli-

SEE LEGAL DESCRIPTION RIDER ATTACHED HERETO.

Subject to: General real estate taxes for 2005 and subsequent years; covenants, conditions, restrictions, and easements of record.

Permanent Index Number(s) 08-10-109-020

Property Address: 1232 S. Belmont, Arlington Heights, IL. 60005

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 14th day of July 2006.

Impress

CHURCH OF CHRISTIAN LIBERTY

Name of Corporation

Corporate Seal

President Secretary



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STATE OF ILLINOIS)
County of Cook) SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY that DR. PHILIP E. BENNETT personally known to me to be the same President of the CHURCH OF CHRISTIAN LIBERTY corporation, and PHILIP D. ROOS personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subsribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Enders of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

| <u> </u> | Some Control of Said Corporation and the Corpo |
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| | rs of said corporation, as their free and voluntary act, and a |
| | l of said corporation, for the uses and purposes therein se |
| forth. | |
| 70 | |
| Q _A | |
| Given under my hand and notarial se | al, this 14 th day of July 2006. |
| | |
| Ox | March fellelly |
| | NOTARY PUBLIC |
| | |
| My commission expires on the Augu | st 26 2006 |
| *************************************** | <i>5t 70, 2700</i> . |
| OFFICIAL SEAL | |
| ROMARD SCAWAR HERE | |
| Y COMMISSION STATE OF ILLINOIS | Cook Councy-Illinois Transfer Stamp |
| ************************************** | |
| ************************************** | · // |
| TCO | The state of the s |
| If Grantor is also Grantee you m | nay want to strike Release & Waive of Homestead |
| Rights. | |
| • | |
| NAME & ADDRESS OF PREPARER: | EXEMPT UNDER PROVISIONS OF PARAGRAPH |
| RONALD SCHWARTZ | SECTION 4 |
| 750 Lake Cook Rd., #135 | REAL ESTATE TRANSFER ACT |
| Buffalo Grove, Illinois 60015 | TELL BOTTLE TRUE GETTING |
| DATE: | |
| DAIL. | |
| | |
| | Signature of Buyer, Seller or Representative |
| | |
| | |
| | |

This conveyance must contain the name and address of the Grantee for tax billing purposes: (55 ILCS 5/3-5020) and name and address of the person preparing the instrument (55 ILCS 5/3-5022).

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PROPERTY LEGAL DESCRIPTION:

LOT 10 IN BLOCK 11 IN FEUERBORN AND KLODE'S ARLINGTON MANOR, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 10, AND PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER:

08-10-109-020

