UNOFFICIAL COPY

&6<u>7</u>19€€818

PREPARED BY SECURITY CONNECTIONS INC. WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC. 1935 INTERNATIONAL WAY IDAHO FALLS, ID 83402 PH:(208)528-9895

STATE OF *ILLINOIS* TOWN/COUNTY: *COOK (A)* Loan No. *1001091452* PIN No. *19-23-107-023-0000*

 Doc#: 0621906018 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/07/2006 11:22 AM Pg: 1 of 2

RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 6 IN BOWAN AND CLINE'S AIRPORT SUBDIVISION OF LOT 17 IN FREDERICK H. BARTLETT'S AERO FIELDS, BEING A SUBDIVISION OF THE SOUTH 20 ACRES OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NOW, THE RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE SOUTHEAS! 1/4 OF SAID SECTION 33 (EXCEPT PART THEREOF DEDICATED FOR PUBLIC HIGHWAY), IN COOK COUNTY, ILLINOIS.

Property Addre	ess: 4831 W 85TH	ST, BURBAN	K, IL 604	5 <i>9</i>		
Recorded in Vo	olume	a	t Page			,
	. 0535608120		cel ID $\overline{ ext{No}}$. 19-33-407-0	023-0000	
	of Mortgages fo				,	County,
	more particula:	rly describ	ed on said	d Deed of	Trust	referred
to herein.						
Borrower: ANNA	RASZKIEWICZ. A	ND ANDREZET	RASZKTEW	TCZ		

J=AM8080105RE.032811

(RIL1)

Page 1 of 2

Share Share

0621906018 Page: 2 of 2

UNOFFICIAL COPY

Loan No. 1001091452
IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 21, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

KRYSTAL HALL VICE PRESIDENT

M.L. MARCUM

ASSISTANT SECRETARY

STATE OF <u>IDAHO</u>)

COUNTY OF <u>BONNEVILLE</u>

On this <u>JULY 21, 2006</u>, before me, the undersigned, a Notary Public in said State, personally appeared <u>KRYSTAL HALL</u> and <u>M.L. MARCUM</u>, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as <u>VICE PREJIDENT</u> and <u>ASSISTANT SECRETARY</u> respectively, or behalf of

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, JNC.

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JOAN COOK NOTARY PUBLIC STATE OF IDAHO

JOAN COOK (COMMISSION EXP. 02-16-2007)

NOTARY PUBLIC