

UNOFFICIAL COPY



Doc#: 0621906022 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2008 11:24 AM Pg: 1 of 2

PREPARED BY SECURITY CONNECTIONS INC.

WHEN RECORDED MAIL TO:

SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF ILLINOIS
TOWN/COUNTY: COOK (a)
Loan No. 1000708235
PIN No. 19-24-129-002



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

LOT 40 (EXCEPT THE NORTH 3 FEET THEREOF) IN BLOCK 8 IN EAST CHICAGO LAWN, BEING SWANELL'S SUBDIVISION OF THE WEST 1/2 OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Address: 6605 S RICHMOND ST, CHICAGO, IL 60629
Recorded in Volume _____ at Page _____
Instrument No. 0504849242, Parcel ID No. 19-24-129-002
of the record of Mortgages for COOK, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **REYMUNDO HERNANDEZ, A MARRIED MAN**

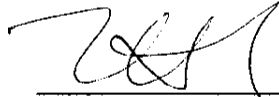
J=AM8080105RE.032803
(RIL1)

UNOFFICIAL COPY

Loan No. 1000708235

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on JULY 21, 2006

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.



KRYSTAL HALL
VICE PRESIDENT



M.L. MARCUM
ASSISTANT SECRETARY

Property of COOK'S OFFICE

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JULY 21, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



JOAN COOK (COMMISSION EXP. 02-16-2007)
NOTARY PUBLIC

