UNOFFICIAL COPY

RECORDATION REQUESTED BY:

HARRIS N.A.

111 W. MONROE STREET
P.G. BOX 755

CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending Center 3800 Golf Road Suite 300 P.O. Box 5041 Rolling Meadows, IL 60008



Doc#: 0621908066 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 08/07/2006 10:19 AM Pg: 1 of 4

UL HOZDEN101

This Modification of Mortgage prepared by:

MONIQUE JACKSON

Harris Consumer Lending Center

3800 Golf Road Suite 300 P.O. Box 5703

Rolling Meadows, IL 60008

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 12, 2006, is rische and executed between MARGIE L MYERS and JOHN A MYERS, HUSBAND AND WIFE IN JOINT TENANCY (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated Cotcoer 15, 2004 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED NOVEMBER 4, 2004 AS DOCUMENT NO.0430902354 IN COGY COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 9 IN CUTTERS MILL UNIT ONE, BEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/40FSECTION 17, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIANRECORDED SEPTEMBER 5, 1984 AS DOCUMENT 27242102 IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 717 CUTTERS MILL CT., Schaumburg, IL 60194. The Real Property tax identification number is 07-17-312-009-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF\$ 150,000.00, AND A CURRENT BALANCE OF \$146,218.39 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$200,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict

4

0621908066 Page: 2 of 4

County Clark's Office

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100181886

Page 2

performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 12, 2006.

GRANTOR:

MARGIE L MINERS

JOHN A MYERS

LENDER:

HARRIS N.A.

Authorized Signer

Shashi Kumar Sr Personal Bankor

0621908066 Page: 3 of 4

UNOFFICIAL COPY

MODIFICATION OF MORTGAGE (Continued)

Loan No: 6100181886	(Continued)	Page 3
IN	DIVIDUAL ACKNOWLEDGME	NT
STATE OF TL)) SS	
COUNTY OF Dupogl)	
MYERS, to me know 1 to be the indiv	this day of	. /1
	LENDER ACKNOWLEDGMEN	Τ
STATE OF JUNOUS COUNTY OF) Iss	
On this day of day of Public, personally appeared 50, authorized age acknowledged said instrument to be the Lender through its board of directions.	nt for the Lender that executed the tree and voluntary act and deed ctors or otherwise, for the uses an	before me the undersigned Notary and known to me to be thee within and foregoing instrument and of the said Lender, duly authorized by d purposes therein mentioned, and on ment and that the seal affixed is the
Notary Public in and for the State of	7 (Linois	***************************************
My commission expires "OFFICIAL SEAL" Richetta Frances Kruzel Notary Public, State of Illinois My Commission Exp. 12/04/2008	Notary Public Section (Street Public Section	Shash Kumar SEA Notary Polic State of Things Sinar My Commission Exp. 01/11/2011 of Illinos 84/11/2010

0621908066 Page: 4 of 4

UNOFFICIAL COPY

Loan No: 6100181886

MODIFICATION OF MORTGAGE (Continued)

Page 4

LASER PRO Centing, Ver. 5.31,00.104. Capr. Regland Strainfold Socious, Inc. 1987, 2006. All Rights Reserved. In: Political APP Symposium of the APP Symposiu

