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RECORDATION REQUESTED BY:

HARRIS N.A. 111 W. MONROE STREET

P.O. BOX 755 CHICAGO, IL 60690

WHEN RECORDED MAIL TO:

Harris Consumer Lending Center

3800 Golf Road Suite 300

P.O. Box 5041

Rolling Meadows, IL 60008



Doc#: 0621908103 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds

Date: 08/07/2006 10:34 AM Pg: 1 of 4

UL 179208820A

FUR RECURDER'S USE UNLY

This Modification of Mortgage prepared by:

S SANGERN

Harris Consumer Lending Center
3800 Golf Road Suite 300 P.O. Box 5003

Rolling Meadows, IL 60008

34-0110

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 15, 2006, is made and executed between Robert R Hartung and Judith S Hartung, HIS WIFE, AS JOINT TENANTS (referred to below as "Grantor") and HARRIS N.A., whose address is 111 W. MONROE STREET, P.O. BOX 755, CHICAGO, IL 60690 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated May 2, 2002 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

RECORDED MAY 31, 2002 AS DOCUMENT NO.0020611419 IN COOK COUNTY, ILLINOIS RECORDS.

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOT 10 IN BLOCK 201 IN THE HIGHLANDS WEST AT HOFFMAN ESTATE XXII, BEING A SUBDIVISIONOF PART OF THE SOUTH EAST 1/4 AND PART OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 8, AND PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9, ALL IN TOWNSHIP 41, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN VILLAGE OF HOFFMAN ESTATES SCHAUMBURG TOWNSHIP, COOK COUNTY, ILLINOIS ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 2, 1965 AS DOCUMENT NUMBER 19544121 IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 1130 Glen Lane, Hoffman Estates, IL 60195. The Real Property tax identification number is 07-09-107-003-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

THE EQUITY LINE CREDIT AGREEMENT AND DISCLOSURE, AS DESCRIBED IN THE MORTGAGE STATED ABOVE, WITH A CREDIT LIMIT OF \$25,000.00, AND A CURRENT BALANCE OF \$10,744.78 IS HEREBY MODIFIED AND INCREASED TO A CREDIT LIMIT OF \$100,000.00.

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County Clark's Office

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 50020798 (Continued) Page 2

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ATS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 15, 2006.

GRANTOR:

Robert R Hartung

Judith S Hartung

LENDER:

HARRIS N.A.

Authorized Signer

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 50020798	(Continued)	Page 3
	IDIVIDUAL ACKNOWLEDGMENT	
STATE OF JUnei	S)) ss	"OFFICIAL SEAL" Kelly Lynn Herforth Notary Public, State of Illinois My Commission Exp. 08/13/2006
On this day before me, the undersignatung, to me know (t) be the indi	gned Notary Public, personally appears viduals described in and who executed Modification as their free and volunta	the Modification of Mortgage, and ry act and deed, for the uses and
By By	Residing at	00 E Duon Aug 660
Notary Public in and for the State of	Ellinois	
My commission expires	3/2001/3	
	LENDER ACKNOWLEDGMENT	
STATE OF Illinois COUNTY OF Durage) SS	76
acknowledged said instrument to be	Herforth are are the free and voluntary act and deed of ctors or otherwise, for the uses and p	the said Lender, duly authorized by
	orized to execute this said instrumen	
By Juphu	Residing at _5	DE EDEVEN EIL Grove
Notary Public in and for the State of My commission expires $8 \cdot (0.08)$		"OFFICIAL SEAL" Joy Nikols Notary Public, State of Illinois fly Commission Exp. 08/06/2008
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Loan No: 50020798

MODIFICATION OF MORTGAGE (Continued)

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