

# UNOFFICIAL COPY



Doc#: 0621910041 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2006 09:24 AM Pg: 1 of 2

LOAN #1231494  
FS File No.: 05-2486D

## ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, AMERIPATH MORTGAGE CORPORATION hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST, SERIES 2003-6 its successors and assigns, all right, title and interest in and to a certain mortgage executed by RICHARD K. PETERSON AND JEANINE PETERSON to AMERIPATH MORTGAGE CORPORATION, dated November 21, 2003, and recorded on December 11, 2003 in , State of Illinois, as Document No. 0334549122, conveying:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 47 (EXCEPT THE NORTH 18 FEET THEREOF) AND LOT 48 IN PARSONS AND MCCAFFERY'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF "MINNEHAHA" AND PART OF THE EAST HALF OF THE WEST 47 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF PART OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1887, AS DOCUMENT 908853, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4459 SOUTH DRAKE AVENUE, CHICAGO, ILLINOIS 60632.

Permanent Index No.: 19-02-408-047

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on April 3, 2006,  
has caused this instrument to be executed by Jeff Neal,  
its V.P. of Default and attested by Murray Jansen,  
its V.P. of Operations, and its Corporate Seal to be hereunto affixed.

Box  
254

