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LOAN #1231494 FS File No.: 05-2486D Doc#: 0621910041 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds
Date: 08/07/2006 09:24 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value Received, AMERIPATH MORTGAGE CORPORATION hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS INDENTURE TRUSTEE FOR NEW CENTURY HOME EQUITY LOAN TRUST, SERIES 2003-6 its successors and assigns, all right, title and interest in and to a certain mortgage executed by RICHARD K. PETERSON AND JEANINE PETERSON to AMERIPATH MORTGAGE CORPORATION, dated November 21, 2003, and recorded on December 11, 2003 in, State of Illinois, as Document No. 0334549122, conveying:

ALL THAT CERTAIN PARCEL OF LAND SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, BEING KNOWN AND DESIGNATED AS LOT 47 (EXCEPT THE NORTH 18 FEET THEREOF) AND LOT 48 IN PARSONS AND MCCAFFERY'S ADDITION TO CHICAGO, A SUBDIVISION OF PART OF MENNEHAHA" AND PART OF THE EAST HALF OF THE WEST 47 ACRES OF THE WEST HALF OF THE SOUTHEAST QUARTER OF PART OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THRID PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMBER 28, 1887, AS DOCUMENT COSSS, IN COOK COUNTY, ILLINOIS. COMMONLY KNOWN AS 4459 SOUTH DRAKE AVENUE, CHICAGO, ILLINOIS 60632.

Permanent Index No.: 19-02-408-047

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on April 3, 2006	
has caused this instrument to be executed by TUFF NOW!	
its V.P. Of Default and attested by Milway Jansen	—'
its V.P. of Operations , and its Corporate Seal to be hereunto affixe	<u></u> -, ≥d.

Box 254

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## **UNOFFICIAL COPY**

AMERIPATH MORTGAGE CORPORATION				
Ву:	Attest:	<b>D</b>		
Jeff Neal				
Vice President Default STATE OFCALIFORNI	Vice	ay Jansen President, Operations		
COUNTY OF ORANGE				
aforesaid, DC HEREBY CERTIFY  A CONTROL MOY 1000  known to me to be the same person personally appeared before me, and instrument as their free and volunta seal affixed to the foregoing instruminstrument was signed and sealed of Directors.  Witness my hand and notari	THAT JEFF NIOL (A. OF OOLATION)  s whose names are subscracknowledge that they siry act for the uses and purport is the corporate seal of behalf of said corporation.	respectively of personally ibed in the foregoing instrument, gned and delivered the said poses therein set forth; and that the of said corporation and that said		
Notar	y Public in and for said Si	ate		
My commission expires on 519104				
		C).		
This instrument was	Common address of pr	operty:		
prepared by:	4459 SOUTH DRAKE AVENUL			
	CHICAGO IL 60632	7.0		

Mail to: FISHER AND SHAPIRO, LLC 4201 Lake Cook Road Box 254 Northbrook, Illinois 60062 (847) 498-9990 (847) 291-3434 FAX

