JNOFFICIAL C

Recording Requested By CODILIS & ASSOCIATES P.C. 15W030 NORTH FRONTAGE ROAD SUITE 100

BURR RIDGE, IL 60527

When Recorded Return To:

RECORD AND RETURN TO

C-Bass Loan Asset Management, LLC c/o Litton Loan Servicing, LP 4828 Loop Central Drive Houston, Texas 77081 Post Due Diligence Dept. - 7th Floor

出(8)37273

0621910001 Fee: \$46.00

Eugene "Gene" Moore

Cook County Recorder of Deeds

Date: 08/07/2006 08:29 AM Pg: 1 of 2

Loan No. 57587/1

ASSIGNMENT OF MORTGAGE

Date of Assignment. 9/15/2003 Assignor: Long Barch Mortgage

Assignee:

Deutsche Sank National Trust Company,

Executed By BLAIR, ANNE

To:

Long Beach Mortgage

and Recorded on 11/10/2003 as Instrument No. 03314212055

Book

Mortgage Dated: 9/2/2003 Page

CCOL in

Property Address: 8305 S BRANDON STREFT

CHICAGO, IL 60617

PIN#21-32-200-003

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and no /100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original or ncipal sum of with interest, secured thereby, together with all moneys are owing or that may hereafter become due or owing in respect thereof, and the full bene to fall the powers and of all the covenants and provisos therein contained, and the said Assignor ne eby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Morreage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgag and Note.

Long Beach Mortgage

ON 9/15/2003

STATE OF CALIFORNIA SS COUNTY OF SAN JOAQUIN

Sue Southwick **Asst Vice President**

BEFORE ME, Sandy Basso ON 9/15/2003

,A NOTARY PUBLIC

Sue Southwick PERSONALLY APPEARED PERSONALLY KNOWN TO ME (OR PROVED TO ME ON THE BASIS OF SATISFACTORY EVIDENCE) TO BE THE PERSON WHOSE NAME IS SUBSCRIBED TO THE WITHIN INSTRUMENT AND ACKNOWLEDGED TO ME THAT HE EXECUTED THE SAME IN HIS AUTHORIZED CAPACITY, AND THAT BY HIS SIGNATURE ON THE INSTRUMENT THE PERSONS, OR THE ENTITY UPON BEHALF OF WHICH THE PERSON ACTED, EXECUTED THIS INSTRUMENT.

WITNESS MY HAND AND OFFICIAL SEAL.

Sandy/Basso

SANDY BASSO COMM. #1335882

6/7

Law Title Insurance Company 1300 Iroquois Drive, Suite 210 Naperville, Illinois 60563 (630)717-7500

Authorized Agent For:

Fidelity National Title Insurance Company

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 182539E REV.08/27/03

The land referred to in this Commitment is described as follows:

LOT THREE (3) IN BLOCK FIVE (5) IN ROBERT BERGER'S ADDITION TO HYDE PARK, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHWEST FRACTIONAL QUARTER OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE WEST 5 ACRES OF THE SOLITH 1/2 OF THE NORTH 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 32; ALSO EXCEPT THE E. THWEST THE SOUTH 1 ACRE OF THE EAST 5 ACRES OF THE WEST 10 ACRES OF SAID SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 32) IN COOK COUNTY, ILLINOIS.

ALTA Commitment Schedule C **BOX 70**

(182539.PFD/182539E/13)

