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Doc#: 0621913050 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2006 09:12 AM Pg: 1 of 3

Property of Cook County Clerk's Office

Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto MICHAEL H JONES AND MARGARET JONES

and its/his/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 03/11/05 as Document Number 050814174 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED FOR LEGAL MODIFICATION RECORDED IN COOK COUNTY ON 03-22-05, DOC #0508104175.
**19-31-202-008-0000.

Property Address: 6609 W 79TH STREET

BURBANK

IL 60459

PIN 19-31-202-007-0000**

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

Handwritten initials/signature

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/25/06

JPMORGAN CHASE BANK NA

By: *Christina Terry*
CHRISTINA TERRY
Its: Mortgage Officer

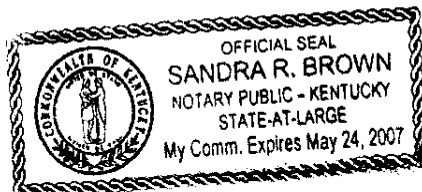
Attest: *Deidra Bishop*
DEIDRA BISHOP
Its: Authorized Officer

State of KENTUCKY
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Sandra R. Brown
Notary Public



My Commission Expires:

This instrument was prepared by: DEIDRA BISHOP
00449219005354

After recording mail to: Chase Home Finance
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982



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Legal Description

ORDER NUMBER: 1401 IL9911405 LPA
STREET ADDRESS: 1330 FRANKLIN AVENUE
CITY: RIVER FOREST COUNTY: COOK
TAX NUMBER: 15-01-111-073-0000

LEGAL DESCRIPTION:

ALL OF LOT 28 AND THE NORTH 12.5 FEET OF LOT 29 IN F.W. CREIGHTON'S SUBDIVISION OF THE NORTH 12 ACRES OF THE SOUTH 42 ACRES OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office