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Doc#: 0621913061 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds

Date: 08/07/2006 09:32 AM Pg: 1 of 3

% X		
Release of Deed Full	Partial	
Know all Men by these preserts that	CHASE BANK USA NA	<u></u>
FKA CHASE MANHATTAN BANK USA	NA	("Bank") in
consideration of one dollar, and other g whereof is hereby acknowledged, does DAVID KIM	ood and valuable consider hereby release, convey a	rations, the receipt nd quit claim unto
		nd its/his/their heirs, lega
representatives and assigns, all the right whatsoever Bank may have acquired in 05/29/03 as Document Number 03 registered in the Recorder's/Registrars of the State of Illinois applicable to the prolegally described as follows, to-wit: SEE ATTACHED	, through or by a certain N 16435277 Book NA Office of COOK	Page NA recorded/ County, in

Hoffman Estates

PIN 2-30-109-001-0000

Property Address: 3820 N CHARLEMAGNE

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00449219433193

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/24/06

CHASE BANK USA NA

By: MICOLE EDWARDS

Its: Mortgage Officer

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of CHASE BANK USA NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

OFFICIAL SEAL SHIRLEY R. GRUBB NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires Mar. 5, 2010

My Commission Expires:

ROSE MARIE VINSON This instrument was prepared by:

00449219433193

After recording mail to: Chase Home Finance

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

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CHICAGO TITLE INSURANCE COMPANY

Clorks

ORDER NUMBER: 1460 001913839 CE

STREET ADDRESS: 3820 NORTH CHARLEMAGNE

CITY: HOFFMAN ESTATES

TAX NUMBER: 02-30-109-001-0000

LEGAL DESCRIPTION:

LOTS 139 IN BLOCK 11 IN CHARLEMAGNE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 21 1978 AS DOCUMENT NUMBER 24413420, IN COOK COUNTY, ILLINOIS

COUNTY: COOK