## **UNOFFICIAL COPY**



Doc#: 0621913162 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/07/2006 01:59 PM Pg: 1 of 3

IL 60613

90	X		
Release of Deed	Full	Partial	
Know all Men by these SUCCESSOR BY ME	e presents, that _JPM RGER TO BANK ONE	IORGAN CHASE E NA	BANK NA ("Bank") in
consideration of one d whereof is hereby ackr MARY LING	ollar, and other good a nowledged, does here	and valuable considury release, convey	derations, the receipt and quit claim unto
representatives and as whatsoever Bank may 07/29/04 as Docume registered in the Record the State of Illinois apple legally described as follows:	ent Number 042241; der's/Registrars Office	ugh or by ⊴ certain 7195 Book NA	Mortgage dated Page NA recorded/
Property Address: 4149	N KENMORE AVE A	PT 2S CHICAGO	ll 60613

00414511543780

PIN 14-17-404-063-1019

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/25/06

JPMOREAN CHASE BANK NA

CHERIE' N TYE Its: Mortgage Office Attest:

LORI ROGERS
Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Motary Public

My Commission Expires:

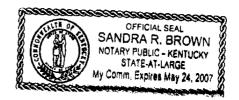
This instrument was prepared by: LORI ROGERS

00414511543780

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

PO BOX 11606

LEXINGTON KY 40576-9982





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## **UNOFFICIAL COPY**

UNITS 4149-2S AND P-28 IN THE BUENA PARK CONDOMINIUMS AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 30 AND 31 AND THE WEST 10 FEET OF LOT 29 IN BLOCK 7 IN BUENA PARK, BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020694662 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

Property of Cook County Clerk's Office