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Doc#: 0621913171 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2006 02:04 PM Pg: 1 of 3

Property of Cook County Clerk's Office



Release of Deed

Full

Partial

Know all Men by these presents, that JPMORGAN CHASE BANK NA
successor by merger to Bank One NA fka NBD Bank _____ ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt
whereof is hereby acknowledged, does hereby release, convey and quit claim unto
RAYMOND H NORWAK AND SHARON M STROBO

_____ and its/his/their heirs, legal
representatives and assigns, all the right, title, interest, claim or demand
whatsoever Bank may have acquired in, through or by a certain Mortgage dated
06/24/96 as Document Number 96562892 Bool. NA Page NA recorded/
registered in the Recorder's/Registrars Office of COOK County, in
the State of Illinois applicable to the property, situated in said County and State,
legally described as follows, to-wit:

SEE ATTACHED

Property Address: 2731 N ARLINGTON HTS RD ARLINGTON HTS IL 60004

PIN 03-08-321-010

For the Protection of the Owner, this Release shall be filed with the
Recorder or Registrar of Titles in whose office the Mortgage or Trust of
Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 07/25/06

JPMORGAN CHASE BANK NA

By: *Terrance Lee*
TERRANCE LEE
Its: Mortgage Officer

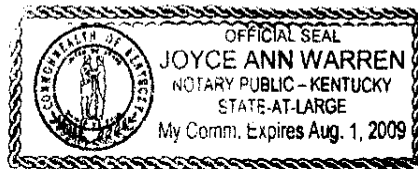
Attest: *Eric Hanley*
ERIC HANLEY
Its: Authorized Officer

State of Kentucky
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Joyce Ann Warren
Notary Public



My Commission Expires:

This instrument was prepared by: ERIC HANLEY
00419700991637

After recording mail to: JPMorgan Chase Bank, N.A.
LOAN SERVICING CENTER
PO BOX 11606
LEXINGTON KY 40576-9982



EXHIBIT "A"
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The West 190.0 feet (as measured along the North and South lines) of that part of the Southeast 1/4 of the Southwest 1/4 of Section 8, Township 42 North, Range 11 East of the Third Principal Meridian described as follows: Commencing at the Southwest corner of Southeast 1/4 of the Southwest 1/4 of said Section 8; thence North along the West line of said Southeast 1/4 of Southwest 1/4 a distance of 685.22 feet to a point of beginning; thence East parallel with the South line of said Section 870.74 feet more or less to a point in the Northerly extension of the East line of Lot 4 in Arlington Vista, a Subdivision of the South 38 rods of the East 1/2 of the Southwest 1/4 and the South 38 rods of the West 1/2 of the Southeast 1/4 of said Section 8: Thence North along said line 100.0 feet; thence West parallel with the South line of said Section 870.63 feet more or less to the West line of said Southeast 1/4 of Southwest 1/4; Thence South along said line 100.0 feet to the point of beginning, in Cook County, Illinois.

Common Address: 2731 N. Arlington Hts. Rd.
Arlington Hts., Il. 60004

P.I.N. 03-08-321-010