



Doc#: 0621915042 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/07/2006 09:02 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF THE OWNER, **THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.**

The above space is for the recorder's use only

Bank No. Loan No. 6100193696

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**ANTHONY DEMICHAEL, AN UNMARRIED INDIVIDUAL
211 E OHIO, CHICAGO, IL 60611**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 10th day of March, 2005 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0508004213**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

PARCEL 1: UNIT 1815 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN GRAND OHIO CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 99613754, IN THE NORTH FRACTION OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 99613753 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining
Permanent Real Estate Index Number(s): 17-10-209-025-1306

Witness hands and seals, July 26, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 26, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Karen M. Darkes

Karen M. Darkes, Notary Public

Please mail recorded document to:

ANTHONY DEMICHAEL
211 E OHIO, APT 1815
CHICAGO, IL 60611



*SC
SJ
PJ
SY
MY
MT*