

UNOFFICIAL COPY



Doc#: 0621915024 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2006 08:52 AM Pg: 1 of 1

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, **THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS**
OF THAT COUNTY IN WHICH
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No. Loan No. 6100226032

KNOW ALL BY THESE PRESENTS, That HARRIS N.A. a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**BRIAN J BURKE AND ERIN BURKE, HUSBAND AND WIFE IN JOINT TENANCY
10359 S HOMAN, CHICAGO IL 60655**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 27th day of February, 2006 and recorded in the Recorder's Office of **COOK** County, in the State of **Illinois**, as document No. **0609608007**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

THE SOUTH 59.18 FEET OF LOT 8 IN BLOCK 4 IN GUNN'S SUBDIVISION, BEING A SUBDIVISION OF THE EAST 70 ACRES OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 24-14-204-007 & 24-14-204-006
Witness hands and seals, July 21, 2006

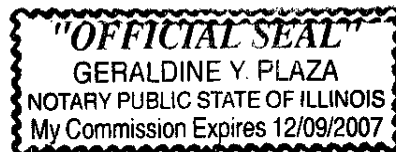
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 21, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

Debbie Smith

Debbie Smith, Vice President

Geraldine Y. Plaza
Notary Public



Please mail recorded document to:

**BRIAN J & ERIN BURKE
10359 S HOMAN
CHICAGO IL 60655**

*SA
SH
BY
SY
THY
JH*