

# UNOFFICIAL COPY



Doc#: 0621915036 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2006 09:02 AM Pg: 1 of 1

## RELEASE DEED

FOR THE PROTECTION OF  
THE OWNER, **THIS  
RELEASE MUST BE  
FILED WITH THE  
RECORDER OF DEEDS**  
OF THAT COUNTY IN WHICH  
THE PROPERTY IS LOCATED.

The above space is for the recorder's use only

Bank No.      Loan No. 2990084223

KNOW ALL BY THESE PRESENTS, That the HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

**GUSTAVO V ALFARO AND CARMEN ALFARO, HIS WIFE, AS JOINT TENANTS  
1626 S 49TH CT, CICERO, IL 60804**

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 13th day of November, 2003 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. **0333720192**, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

**LOT 14 IN BLOCK 4 IN PARKHOLME SUBDIVISION OF BLOCK 14 IN GRANT LAND ASSOCIATION RESUBDIVISION OF SECTION 21, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

Together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 16-21-404-034  
Witness hands and seals, July 21, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 21, 2006 by Debbie Smith, Vice President of Harris N.A. as for the uses and purposes therein set forth.

*Debbie Smith*

Debbie Smith, Vice President

*Karen M. Darkes*

Karen M. Darkes, Notary Public



Please mail recorded document to:

GUSTAVO ALFARO  
1626 S 49TH CT  
CICERO, IL 60804

*SC*  
*SP*  
*PI*  
*SP*  
*HY*  
*HY*