## UNOFFICIAL COPY

Doc#: 0621916047 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/07/2006 10:23 AM Pg: 1 of 2

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## Release of Deed

Know all Men by these presents, that

Full

**Partial** 

JPMORGAN CHASE BANK NA

SUCCESSOR BY MERGER TO PANK ONE NA ("Bank") in consideration of one dollar, and other good and valuable considerations, the receipt

whereof is hereby acknowledged, does hereby release, convey and quit claim unto JAMES J BOLAND AND EDWARD P STEFANIK

representatives and assigns, all the right, title, interest, claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 05/08/04 as Document Number 0414613051 Book N/\ Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

LOT 46 IN AVONDALE LAKES SUBD OF PART OF THE SE 1/4 OF SECT 35, TWP 36 N, RANGE 12, E OF THE 3RD PM, LYING S OF THE RIGHT OF WAY OF NE IL REGIONAL COMMUTER RAILROAD CORP. IN COOK COUNTY, IL.

Property Address: 18122 CORK ROAD

TINLEY PARK

IL 60477

PIN 27-35-404-022-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00412530052623

Spt

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## NOFFICIAL

CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

07/20/06

JPMORGAN CHASE BANK NA

RICKIE KNOX

Its: Mortgage Officer

Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: YVONNIA PEARCE

00412530052623

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982** 



OFFICIAL SEAL SANDRA R. BROWN NOTARY PUBLIC - KENTUCKY

STATE AT LARGE