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Doc#: 0621916049 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/07/2006 10:24 AM Pg: 1 of 2

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPMORGAN CHASE BANK NA SUCCESSOR BY MERGER TO FANK ONE NA ("Bank") in		
consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto RAUL SALAS AND CELSA SALAS		
		and its/his/their heirs, legal
representatives and assigns, all the right whatsoever Bank may have acquired in 09/21/04 as Document Number 04 registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	n, through or by a certain 128122146 Book NA Office of COOK operty, situated in said C	Mortgage dated Page NA recorded/ County, in Ounty and State,
Lot 15 In Pinkert And Wittkes Subdivision Subdivision Of The Southeast 1/4 Of Tl 26, Township 39 North, Range 13, Eas County, Illinois.	he East 1/2 Of The Sout	hwest 1/4 Of Section
Property Address: 2622 S SAWYWE A	VE CHICAGO	D IL 60623

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

PIN 16-26-406-033-0000

S\$ (1)

0621916049 Page: 2 of 2

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

07/19/06

JPMORGAN CHASE BANK NA

By: <u>46 1914</u>

Attest:

TERRANCE LEE
Its: Authorized Officer

ERIC HAMLEY

Its: Mortgage Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Co04 Cc

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

This instrument was prepared by: TERRANCE LEE

00414511564375

After recording mail to: JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER

LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

OFFICIAL SEAL
SANDRA R. BROWN
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires May 24, 2007

