

**RELEASE OF MORTGAGE OR TRUST  
DEED BY INDIVIDUAL**

**UNOFFICIAL COPY**

Doc#: 0621921075 fee: \$38.00  
Date: 08/07/2006 12:21 PM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP FEE \$10.00 Applied

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF THE DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

**SEAWAY NATIONAL BANK OF CHICAGO**

0606-080857CA 182

Above Space for recorder's Use Only

of the County of COOK and State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, DOES hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto:

*Harold A. Grey*

NAME

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, though or by a certain Mortgage bearing the date May 27, 1994 and recorded in the Recorder's Office of COOK, County on June 5, 1994, in the State of ILLINOIS, as Document Number: 94500571, the described as follows, situated in the County of COOK, State of ILLINOIS to wit:

LEGAL DESCRIPTION:

See Exhibit "A" Made A Part Of And Hereto:

P.I.N. #14-21-101-034-1137

together with all the appurtenances and privileges thereunto belonging or appertaining.

# UNOFFICIAL COPY

Permanent Real Estate Index Numbers: 14-21-101-034-1137.

Address(es) of premises: 3950 North Lake Shore Drive, Chicago, IL 60613

Witnessed handed and sealed, this: 7th Day of July, 2006

(SEAL)

Tracy Meeks (SEAL)  
Tracy Meeks, VP, Commercial Lending

JDM

Virgil Booker  
Virgil Booker, VP, Retail Lending

State of ILLINOIS)

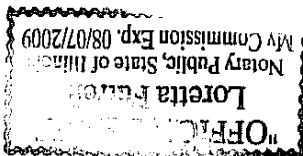
) ss

County of COOK)

I, the undersigned, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY, that **Tracy Meeks**, and **Virgil Booker**, personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such **VP** and **VP** signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand this 7th Day of July, 2006

Loretta Futrell  
Notary Public: Loretta Futrell  
State of ILLINOIS, County of COOK  
My commission expires: 8-7-09



Property of Cook County Clerk's Office

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Commitment Number: 0606-08085

## EXHIBIT A PROPERTY DESCRIPTION

The land referred to in this Document is described as follows:

### PARCEL 1:

UNIT NUMBER 706 IN 3950 NORTH LAKE SHORE DRIVE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): THAT OF LOTS 10, 11 AND 12 IN CARSON AND CHYTRAUS ADDITION TO CHICAGO, BEING A SUBDIVISION OF BLOCK 1 IN EQUITABLE TRUST COMPANY'S SUBDIVISION IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN LYING WEST OF THE LINE ESTABLISHED BY DECREE ENTERED ON SEPTEMBER 7, 1906, IN CASE NUMBER 274470, IN CIRCUIT COURT OF COOK COUNTY ILLINOIS ENTITLED CHARLES W. GORDON AND OTHERS AGAINST COMMISSION OF LINCOLN PARK, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY AS TRUSTEE UNDER TRUST NUMBER 40420, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS, COOK COUNTY, ILLINOIS AS DOCUMENT 24014190; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS AS DEFINED AND SET FORTH IN SAID DECLARATION SURVEY);

### PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY THE EASEMENT AGREEMENT DATED APRIL 23, 1969, AND RECORDED APRIL 23, 1969 AS DOCUMENT 20820211 MADE BY AND BETWEEN AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUSTEE NUMBER 22719, AND EXCHANGE NATIONAL BANK OF CHICAGO TRUST NUMBER 5174, FOR THE PURPOSE OF INGRESS AND EGRESS OVER AND ACROSS THAT PART OF THE EAST 40 FEET OF VACATED FRONTIER AVENUE, AS VACATED BY ORDINANCE RECORDED AS DOCUMENT 20816906, LYING WEST OF LOTS 10, 11 AND 12 IN CARSON AND CNYTRAUS ADDITION TO CHICAGO, AFORESAID, WHICH LIES NORTH OF THE SOUTH LINE OF LOT 10 EXTENDED WEST AND LIES SOUTH OF THE NORTH LINE OF LOT 12 EXTENDED WEST, IN COOK COUNTY, ILLINOIS.

PIN#: 14-21-101-034-1137

CKA: 3950 NORTH LAKE SHORE DRIVE, UNIT #706, CHICAGO, IL 60613