

# UNOFFICIAL COPY



LOAN NO.: 41172110538392  
PIF DATE: 06/15/2006  
ILLINOIS  
RELEASE DEED  
Prepared by: VIOLA COTTON

Doc#: 0621931013 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2006 10:00 AM Pg: 1 of 2



Record and Return to:  
Household Finance Corporation  
577 Lamont Road  
P.O. Box 8635  
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS  
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a  
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following  
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

DAVID J BARBER

CATHERINE TAYLOR BARBER

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,  
Illinois.

Document No. 0330117118, Instrument # 0330117118, Volume NA, Page NA, Mortgage Date  
09/11/2003, Recorded Date 10/28/2003

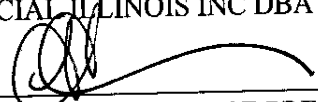
Address of Property: 1348 N MASON AVE  
CHICAGO, IL 60651

Legal Description of Property: SEE ATTACHMENT

Tax ID No.: 16-05-216-021

Dated: July 21, 2006

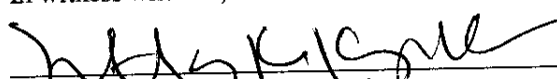
BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

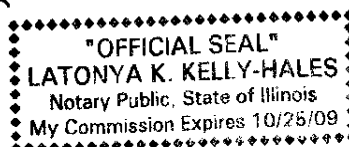
  
\_\_\_\_\_  
SABRINA CENTENO, VICE PRESIDENT

State of Illinois  
County of Dupage

On July 21, 2006, before me, the undersigned, a Notary Public in and for said State, personally  
appeared, SABRINA CENTENO personally known to me or proven to me on the basis of  
satisfactory evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA  
BENEFICIAL MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within  
instrument pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 21, 2006.

  
\_\_\_\_\_  
Notary Public/Commission Expires:



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P-2  
5-2  
M-4  
CE

I.R.E.P.

9/3/03 11:12 PAGE 1/3 RightFax  
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**EXHIBIT A**

THE FOLLOWING DESCRIBED REAL ESTATE SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOT 3 IN BLOCK 6 IN WASSELL, BRAMBER AND COMPANY'S AUSTIN HOME ADDITION, BEING A SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP OR PARCEL ID NO.: 16-05-216-021

Property of Cook County Clerk's Office