

UNOFFICIAL COPY

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RELEASE

KNOW ALL MEN BY THESE PRESENTS, that
MIDWEST BANK AND TRUST COMPANY,
SUCCESSOR TO MIDWEST BANK



Doc#: 0621933040 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2006 08:06 AM Pg: 1 of 2

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness
secured by the **Mortgage and Assignment of Rents, and
Modification of Mortgages**, hereinafter mentioned, and the
cancellation of all the notes thereby secured, and of the sum of
one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM
unto **Midwest Bank and Trust under Trust Agreement
Number 88-03-5453,**

of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever
it may have acquired in, through or by a certain **Mortgage and Assignment of Rents and two Modification**, bearing the date of
the 21st day of **January**, 1994, and 16th day of April 1999, and 3rd day of March, 2004, and recorded in the Recorder's Office of Cook
County, in the State of Illinois, in book of records, as documents No. **94108653 (Modified by document Nos. 99368534 and
0406334131) and 94108654**, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to-wit:

LOTS 13 AND 14 IN VOLK BROTHERS SHAW ESTATES SUBDIVISION (EXCEPT THE SOUTH 7.77 CHAINS) OF THAT
PART SOUTH OF THE NORTH LINE OF THE SOUTH 47.3 FEET OF THE NORTH 20 ACRES SOUTH OF INDIANA
BOUNDARY LINE IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24 TOWNSHIP 40 NORTH, RANGE 12
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number:

12-24-216-033-0000 AND 12-24-216-034-0000

Common Address:

3820 N. HARLEM CHICAGO, ILLINOIS

together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its **Vice President** by its **Assistant Branch
Manager**, and its corporate seal to be affixed, this **22nd** day of **June 2006**.

By:
Glenn R. Hfesa, Vice President

Attest:
Laura Lush, Assistant Branch Manager

**FOR THE PROTECTION OF THE OWNER, THIS
RELEASE SHALL BE FILED WITH THE RECORDER
OF DEEDS IN WHOSE OFFICE THE MORTGAGE
WAS FILED.**

BOX 333-CTI

