UNOFFICIAL COPY

RELEASE

KNOW ALL MEN BY THESE PRESENTS, that MIDWEST BANK AND TRUST COMPANY, SUCCESSOR TO MIDWEST BANK

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Rents, and Modification of Mortgages, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVLY, RELEASE AND QUIT CLAIM unto Midwest Bank and Trust under Trust Agreement



Doc#: 0621933040 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 08/07/2006 08:06 AM Pg: 1 of 2

Number 88-03-5453,
of the County of Cook and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage and Assignment of Rents and two Modification, bearing the date of the 21stday of January, 1994, and 16th day of April 1999, and 3rd day of March, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as documents No. 94108653 (Modified by document Nos. 99368534 and 0406334131) and 94108654, to the premises there in described, situated in the County of Cook, State of Illinois, as follows, to-wit:

LOTS 13 AND 14 IN VOLK BROTHERS SHAW ESTATES SUBDIVISION (EXCEPT THE SOUTH 7.77 CHAINS) OF THAT PART SOUTH OF THE NORTH LINE OF THE SOUTH 47.3 FEET OF THE NORTH 20 ACRES SOUTH OF INDIANA BOUNDARY LINE IN THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 24 TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, JLJ INOIS.

Permanent Tax Number:

Common Address:

12-24-216-033-0000 AND 12-24-216-034-0000

3820 N. HARLEM CHICAGO, ILLINOIS

together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Vice President by its Assistant Branch

Manager, and its corporate seal to be affixed, this 22nd day of June 2006.

Glenn R. Husa, Vice President

Lapra Lush, Assistant Branch Manager

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

233-11

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Midwest Bank and Trust Company 505 North Roselle Road Roselle, IL 60172

William E. Post 4925 Kentucky Ave., Chicago, Illinois 60630

STATE OF Illinois COUNTY OF DuPage

Clertify of County Clertify naily I, the undersigned Notary Public, in and for said County, the State aforesaid DO HEREBY CERTIFY that Glenn R. Husa personally known to me to be the Vice President of Midwest Bank a corporation, and Laura Lush personally and to be the Assistant Branch Manager of said corporation, and personally known to me to be the same persons, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Branch Manager, they signed and delivered the said instrument as Vice President and Assistant Branch Manager of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes, therein set forth. Seal this 22nd day of June, 2006.

Residing at 505 North Roselle Road, Roselle, 60172

Notary Public in and for the State of Illinois

My commission expires

"OFFICIAL SEAL" Kathy L. Blasius Notary Public, State of Illinois My Commission Expires November 30, 2008