

UNOFFICIAL COPY



0621933080

Doc#: 0621933080 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2008 08:40 AM Pg: 1 of 2

Release of Mortgage by Corporation

Know All Men by These Presents,
THAT THE HOME STATE BANK / NATIONAL
ASSOCIATION, CRYSTAL LAKE, ILLINOIS a
corporation organized and existing under and by
virtue of the Laws of the State of Illinois having its
principal office at Crystal Lake, Illinois for and in
consideration of one dollar and for other good and
valuable considerations, the receipt of which is
hereby confessed, does hereby Remise, Release,
Convey and Quit-Claim unto

**Chicago Title and Trust Company as successor
Trustee to The Bank and Trust Company of
Arlington Heights, as Trustee under Trust
agreement dated September 19, 1979 and known
as Trust Number 2264**

of the County of Cook and State of Illinois, all the
right, title, interest, claim or demand whatsoever it
may have acquired in, through or by a certain
Mortgage Deed bearing date the 10th day of May,
AD 2002 and recorded the 30th day of May, AD
2002 in the Recorder's Office of Cook County, in
the State of Illinois as Document No. 0020607627
to the premises therein described, situated in the
county of Cook and State of Illinois as follows, to
wit:

LOT 119 (EXCEPT THE SOUTH 40 FEET THEREOF) IN H. ROY BERRY
COMPANY'S LAUDYMONT TERRACE A SUBDIVISION OF PART OF THE
SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 11 AND PART
OF THE SOUTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 11,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

P.I.N: -- 03-32-308-025

The Real Property or its address is commonly Known as 706 S Vail Ave., Arlington Heights, IL
60005.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE
MORTGAGE OR DEED OF TRUST WAS FILED.

BOX 333-CTI

10/14 ✓

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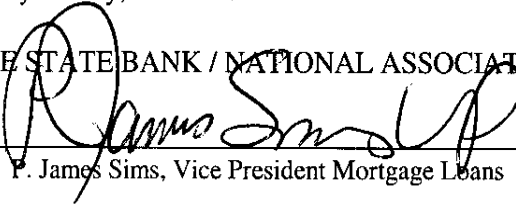
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This release is made, executed and delivered pursuant to authority given by (1) the Board of Directors of said corporation (2) at a regular meeting thereof held on the 24th day of July, 1959, at 11:45 AM.

IN TESTIMONY WHEREOF, The said Home State Bank / National Association hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President Mortgage Loans, this 25th day of July, AD 2006

HOME STATE BANK / NATIONAL ASSOCIATION

By



P. James Sims, Vice President Mortgage Loans

STATE OF ILLINOIS)

) SS

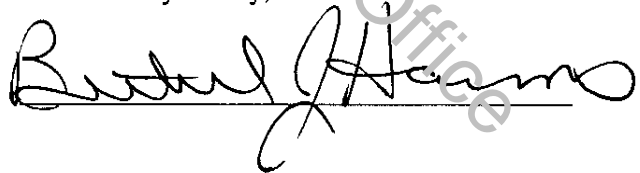
County of McHenry)

I, the undersigned

in and for the said County in the State aforesaid, DO HEREBY CERTIFY, That P. James Sims, personally known to me to be the Vice President Mortgage Loans of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Home State Bank N.A. such Vice President signed and delivered the said instrument of writing as Vice President Mortgage Loans of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and ... notarial... seal

This 25th day of July, 2006



This document was prepared by:
Bethel Harms

PLEASE RETURN THIS DOCUMENT AFTER RECORDING TO:

Home State Bank N.A.
33 Woodstock Street
Crystal Lake, Il 60014

Loan #1100824240, 232156441 (old)

