

UNOFFICIAL COPY

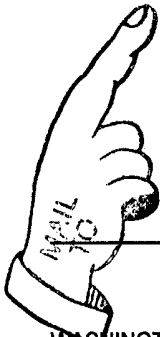


Recording Requested By:
WASHINGTON MUTUAL BANK, FA

Doc#: 0621935052 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/07/2006 11:07 AM Pg: 1 of 2

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL - CLIENT #08 #:0633609797 "VAESSEN" Lender ID:248/007/270886397 Cook, Illinois PIF: 05/25/2006
MERS #: 100356180502085309 VRI #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC DBA MORTGAGE SERVICES holder of a certain mortgage, made and executed by DANIEL VAESSEN, A SINGLE PERSON, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. DBA MORTGAGE SERVICES, in the County of Cook, and the State of Illinois, Dated: 05/31/2005 Recorded: 06/27/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0517816103, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: UNIT 20-6, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN POLO RUN CONDOMINIUM, AS DELINEATED ON THE PLAT OF SURVEY OF PART OF THE SOUTHEAST QUARTER OF SECTION 15, TOWNSHIP 42 NORTH, RANGE 14, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 86-230226, AS AMENDED FROM TIME TO TIME.

Assessor's/Tax ID No. 03-15-410-037-1114

Property Address: 462 BRIDAL TRL, WHEELING, IL 60090

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, LLC DBA MORTGAGE SERVICES
On May 31st, 2006

By:
J TATE, Lien Release Assistant Secretary

Handwritten notes: V A M E 1080

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STATE OF Florida
COUNTY OF Duval

On May 31st, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J TATE, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,


Notary Expires: 11



Miriam E. Hapner
Commission # DD365383
Expires October 24, 2008
Bonded Troy Palm - Insurance, Inc. 800-955-7978

(This area for notarial seal)

Prepared By: Amir Travancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office