

UNOFFICIAL COPY

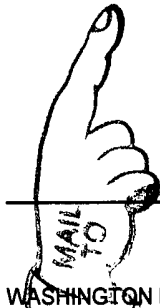


Recording Requested By:  
WASHINGTON MUTUAL BANK, FA

Doc#: 0621935058 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/07/2006 11:07 AM Pg: 1 of 2

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



**SATISFACTION**

WASHINGTON MUTUAL - CEMENT 908 #:0052776267 "ACOSTA" Lender ID:F18/102/1681496767 Cook, Illinois PIF: 05/25/2006

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by ANTONIO ACOSTA AND MARGARITA ACOSTA, MARRIED TO EACH OTHER, originally to AMERICAN UNITED MORTGAGE, in the County of Cook, and the State of Illinois, Dated: 04/16/2002 Recorded: 04/25/2002 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0020475242, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 94 IN BLOCK 2 I SUBDIVISION BY LAUGHON AND OTHERS OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 30, TOWNSHIP 39 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 17-30-101-037

Property Address: 2308 W 23RD ST, CHICAGO, IL 60608

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

WASHINGTON MUTUAL BANK, FA  
On May 31st, 2006

By:   
J TATE, Lien Release Assistant Secretary

Property of Cook County Clerk's Office

3001 s yes  
3002 N  
3003 Co  
3004 ofe  
3005 10  
MB

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STATE OF Florida  
COUNTY OF Duval

On May 31st, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared J TATE, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: 11



**Miriam E. Hapner**  
Commission # DD285983  
Expires October 24, 2008  
Bonded Troy Fahn - Insurance, Inc. 800-355-7019

(This area for notarial seal)

Prepared By: Amir Trajancic, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office