UNOFFICIAL COPY

FIRST AMERICAN TITLE

ORDER #_____

RELEASE DEED

FOR THE PROTECTION OF
THE OWNER, THIS
RELEASE MUST BE
FILED WITH THE
RECORDER OF DEEDS
OF THAT COUNTY IN WHICH



Doc#: 0622040119 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 08/08/2006 11:56 AM Pg: 1 of 1

The above space is for the re

Bank No. Loan No. 1/00228312

THE PROPERTY IS LOCATED.

KNOW ALL BY THESE PXFSENTS, That HARRIS, N.A., a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

GREGORY A. BENZ AND CHRISTINE M. BENZ A/K/A CHRISTINE M. SMITH, HIS WIFE NOT AS JOINT TENANTS OR TENANTS IN COMMON BUT AS TENANTS BY THE ENTIRETY

139 N. MALDEN, LAGRANGE PARK, IL 60526

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 25th day of March, 2006 and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. <u>0610808031</u>, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 45 IN WEST END ADDITION TO LAGRANGE, A SUBDIVISION OF PART OF THE EAST 1/2 OFTHE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 38 NORTH, RANGE 12, LYING BETWEEN THECENTER LINE OF ODGEN AVENUE AND THE NORTHERLY LINE OF THE RIGHT OF WAY OF THE CHICAGO, BURLINGTON AND QUINCY RAILROAD, IN COOK COUNTY, ILLINOIS.

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 18-05-205-007 Witness hands and seals, July 19, 2006

STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this July 19, 2006 by Debbie Smith, Vice President of Harris

N.A. as for the uses and purposes therein set forth.

Debbie Smith, Vice President

Please mail recorded document to: GREGORY OR CHRISTINE BENZ 139 N. MALDEN LAGRANGE, IL 60525 MY COMMISSION EXPINED STATE OF ILL MOIS ARAHS IN ANIARAON

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