

# UNOFFICIAL COPY



First American Title Insurance Company



Doc#: 0622040253 Fee: \$28.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2006 03:40 PM Pg: 1 of 3

WARRANTY DEED  
ILLINOIS STATUTORY  
Individual

FIRST AMERICAN TITLE order # 1438894  
IOFY

THE GRANTOR, Mary E. Grieco n/k/a Mary E. Davis, married to Jeffery Davis, of the City of Chicago, County of Cook, State of Illinois for and in consideration of one and 00/100 Dollars, and other good and valuable consideration in hand paid, CONVEYS and WARRANTS to Bradley J. Balke, ~~an individual~~ \* an unmarried man of 2034 W. Webster, Chicago, IL 60614 of the County of Cook, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

*See Exhibit "A" attached hereto and made a part hereof*

SUBJECT TO: GENERAL REAL ESTATE TAXES NOT YET DUE AND PAYABLE AT THE TIME OF CLOSING; COVENANTS, CONDITIONS AND RESTRICTIONS OF RECORD; BUILDING LINES AND EASEMENTS, IF ANY, SO LONG AS THEY DO NOT INTERFERE WITH THE CURRENT USE AND ENJOYMENT OF THE PROPERTY.

Hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois.

Permanent Real Estate Index Number: 14-30-222-173-1019  
Address of Real Estate: 1833 W. Oakdale, Unit G, Chicago, IL 60657

Dated this 8 day of July, 20 06

Mary E. Davis  
Mary E. Davis

Jeffery Davis  
Jeffery Davis

for the purpose of waiving homestead rights, if any.

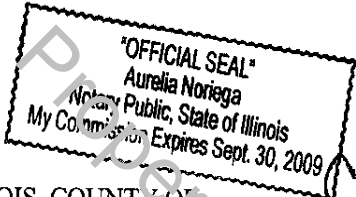
*3*

# UNOFFICIAL COPY

STATE OF ILLINOIS, COUNTY OF Cook SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Mary E. Davis, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that she signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and official seal, this 08 day of JULY, 20 06

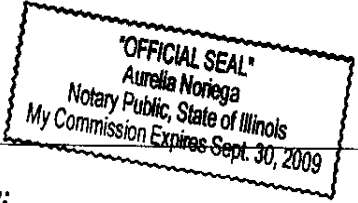


Aurelia Noriega (Notary Public)

STATE OF ILLINOIS, COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Jeffery Davis, personally known to me to be to same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed, sealed and delivered said instrument as his free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

GIVEN under my hand and official seal, this 08 day of JULY, 20 06



Aurelia Noriega (Notary Public)

**Prepared by:**

Michael J. Smoron  
ZUKOWSKI, ROGERS, FLOOD & MCARDLE  
50 Virginia Street  
Crystal Lake, IL 60014

**Mail to:**


Charles N. Therman  
The Therman Kolb Law Firm  
5901 N. Cicero Avenue, Ste. 600  
Chicago, IL 60646

**Name and Address of Taxpayer:**

Bradley J. Balke  
1833 W. Oakdale, Unit G  
Chicago, IL 60657

STATE TAX

STATE OF ILLINOIS




AUG.-4.06

REAL ESTATE TRANSFER TAX
0027650
FP 103027

# 0000030674

COUNTY TAX

COOK COUNTY  
REAL ESTATE TRANSACTION TAX



AUG.-4.06


REVENUE STAMP

REAL ESTATE TRANSFER TAX
0013825
FP 103028

# 0000030874

CITY TAX

CITY OF CHICAGO



AUG.-4.06

REAL ESTATE TRANSACTION TAX  
DEPARTMENT OF REVENUE

REAL ESTATE TRANSFER TAX
0207375
FP 102812

# 0000005634

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## EXHIBIT A

### LEGAL DESCRIPTION

#### PARCEL 1:

UNIT 1833-G IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 3, 5, 6, AND 20 IN LANDMARK VILLAGE-UNIT ONE, BEING A RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH 164, INCLUSIVE IN W.M. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1994 AS DOCUMENT 94812243 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE-UNIT ONE RECORDED AS DOCUMENT NUMBER 94638101.

Cook County Clerk's Office