

UNOFFICIAL COPY



**PARTIAL RELEASE OF
MORTGAGE
(ILLINOIS)**

Doc#: 0622042023 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2008 07:59 AM Pg: 1 of 2

(Above Space for Recorder's Use Only)

THIS IS A PARTIAL RELEASE OF MORTGAGE AND ONLY RELEASES THE MORTGAGE AS TO THE ONE (1) CONDOMINIUM UNIT DESCRIBED BELOW AND DOES NOT RELEASE THE MORTGAGE FOR ANY PROPERTY NOT EXPRESSLY DESCRIBED HEREIN.

KNOW ALL MEN BY THESE PRESENTS, that COMPREHENSIVE CONSTRUCTION SERVICES, INC., an Indiana corporation, in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and for ten (\$10.00) dollars and other good and valuable, the receipt of which is hereby acknowledged, does hereby PARTIALLY REMISE, RELEASE, CONVEY and QUIT CLAIM unto ASBURY SQUARE, L.L.C., an Illinois Limited Liability Company, right, title, interest, claim or demand whatsoever it may have acquired in and through, or by a certain Mortgage dated March 20, 2006, and recorded on March 23, 2006 in the office of the Cook County Recorder, as Document No. 0608244107 ONLY as it relates to the premises described as follows:

UNIT 224-2 IN 222-240 NORTH ASBURY CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

LOT 1 (EXCEPT THE NORTH 75 FEET THEREOF) AND LOTS 2, 3, 4, 5, 6 AND 7 (EXCEPT THAT PART OF SAID LOTS LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25) IN GEORGE F. NIXON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF THE EAST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

THAT VACATED PART OF THE EAST AND WEST ALLEY LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF LOT 7 (EXCEPT THAT PART THEREOF LYING EAST OF A LINE 40 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SECTION 25) IN GEORGE F. NIXON AND COMPANY'S ASBURY AVENUE RAPID TRANSIT SUBDIVISION OF THE NORTH 293.7 FEET OF THE EAST 330 FEET OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0534219048 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

Permanent Index Numbers (PIN): 10-25-215-028-0000

Address of Real Estate: 224 Asbury, Unit 2, Evanston, Illinois 60202

Dated this 12th day of July, 2006

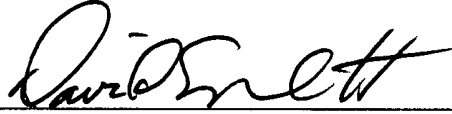
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SA 2073175

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IN WITNESS WHEREOF, the undersigned has signed this instrument this 12th day of July, 2006.

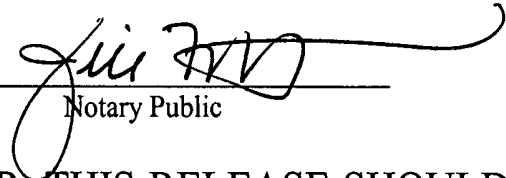
**COMPREHENSIVE CONSTRUCTION
SERVICES, INC.**

By: 

Its: SECRETARY I.V.P.

I, HILL FOSTER, a notary public in and for the county of HAMILTON in the state of INDIANA, do hereby certify that DAVID CROCKETT, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as his own free and voluntary act and as the free and voluntary act of said company, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 12th day of July, 2006.


Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by:
Howard Mardell, Ltd.
221 North LaSalle St.
Suite 2040
Chicago, Illinois 60601

MAIL TO:

Enrique Lipezker
Howard Mardell, Ltd.
221 North LaSalle St.
Suite 2040
Chicago, Illinois 60601