

Recording Requested By:  
AMERICA'S SERVICING COMPANY

**UNOFFICIAL COPY**

When Recorded Return To:  
EDWARD LAWTON  
5825 S MICHIGAN AVE  
CHICAGO, IL 60637



Doc#: 0622045056 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2006 10:15 AM Pg: 1 of 2



**SATISFACTION**

America's Servicing Company # 1100178203 "LAWTON" Lender ID: 717002/119712966 Cook, Illinois  
MERS #: 100122200002335775 YPU #: 1-888-679-6377



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION holder of a certain mortgage, made and executed by EDWARD T. LAWTON, UNMARRIED., originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 02/03/2006 Recorded: 03/15/2006 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0607402385, hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: LOT 16 IN JAMES M. STEWART'S SUBDIVISION OF THE EAST 2/3RDS OF THE SOUTH 1/2 OF BLOCK 19 AND THE EAST 2/3RDS OF THE NORTH 1/4 OF BLOCK 20 IN NEWHALL LARNED AND WOODBRIDGES SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-15-121-008-0000

Property Address: 5825 S MICHIGAN AVE, CHICAGO, IL 60637

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR BNC MORTGAGE, INC., A DELAWARE CORPORATION  
On July 24th, 2006

By:   
DION CHESSAR, Assistant Secretary

SY  
D-2  
S-  
M-y  
CE

# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Bernardino

On July 24th, 2006 before me, KEITH LEMMERMANN, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



KEITH LEMMERMANN  
Notary Expires: 06/08/2010 #1673357



(This area for notarial seal)

Prepared By: Lit. Clerk (106), AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office