

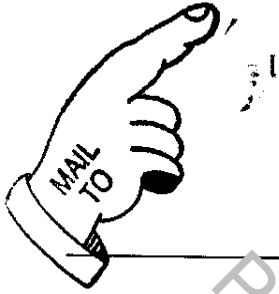
Recording Requested By  
AMERICA'S SERVICING COMPANY

**UNOFFICIAL COPY**



When Recorded Return To:  
JOHN BYSTROM  
638 CUTTER LN  
ELK GROVE VILLAGE, IL 60007

Doc#: 0622045062 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 08/08/2006 10:15 AM Pg: 1 of 2



**SATISFACTION**

America's Servicing Company #:1205500678 "BYSTROM" Lender ID:307001/400963549 Cook, Illinois  
MERS #: 100039046911/74514 VRU #: 1-888-679-6377

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. holder of a certain mortgage, made and executed by JOHN BYSTROM, originally to QUICKEN LOANS INC., in the County of Cook, and the State of Illinois, Dated: 12/26/2003 Recorded: 01/26/2004 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0402622002, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.


Legal: Lot 45 in Staples Subdivision, being a subdivision of part of the northeast 1/4 Section 35, Township 41 North, Range East of the Third Principal Meridian, in Cook County, Illinois

Assessor's/Tax ID No. 07-35-201-044-0000

Property Address: 638 CUTTER LN, ELK GROVE VILLAGE, IL 60007

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
On July 26th, 2006

By:   
DION CHESSAR, Assistant Secretary

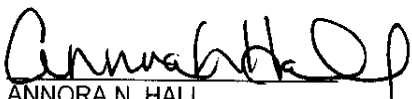
SY  
P-2  
S-1  
M-y  
CE

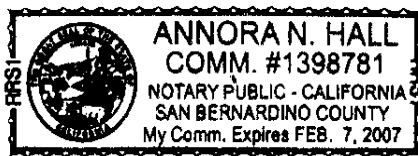
# UNOFFICIAL COPY

STATE OF California  
COUNTY OF San Bernardino

On July 26th, 2006 before me, ANNORA N. HALL, Notary Public, personally appeared DION CHESSAR, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

  
ANNORA N. HALL  
Notary Expires: 02/07/2007 #1398781



(This area for notarial seal)

Prepared By: Rosalyn McDonald, AMERICA'S SERVICING COMPANY 4185 HALLMARK PARKWAY, SAN BERNARDINO, CA 92407  
866-430-0675

Property of Cook County Clerk's Office