

UNOFFICIAL COPY

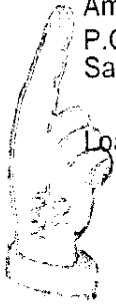


The State of Illinois

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711

Doc#: 0622049018 Fee: \$28.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 08/08/2006 10:11 AM Pg: 1 of 3

Loan Number: 0062459052 - 9701



This form was prepared by: Argent Mortgage Company, LLC
Address: 1701 Golf Road, Rolling Meadows, IL 60008
Tel. No.: (888)311-4721

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868

does hereby grant, sell assign, transfer and convey, unto the

(herein "Assignee") whose address is

Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

a certain Mortgage dated 09/20/04, made and executed by
MOHAMMED HUSSEIN, MARRIED TO BAHIA R. HUSSEIN

re + un 890 770
Wilshire Credit Corporation
14523 SW Millikan Way, #200
Beaverton, OR 97005

RECORDED
2nd

to and in favor of Argent Mortgage Company, LLC
upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of *Recorded 9-2-04* **thirty-seven thousand seven hundred and 00/100 (\$ 37,700.00) which Mortgage is of record in Book** *0427147 206* **, Volume** *206* **, or Liber** **No.** *0427147 206* **, at page** **(or as No.** **) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage. TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.**

Handwritten signature

UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/20/2004.

Ameriquest Mortgage Company
(Assignor)

By: *Shandrika Anderson*
SHANDRIKA ANDERSON - AGENT

[Space Below is Reserved for Acknowledgment Information]

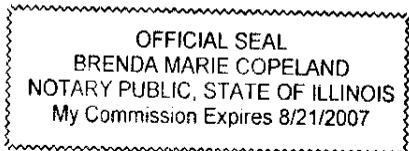
State of Illinois

County of Cook

} ss.

On 09/20/2004 before me, BRENDA MARIE COPELAND personally appeared SHANDRIKA ANDERSON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.



Brenda Marie Copeland (Seal)
BRENDA MARIE COPELAND

Loan Number: 0062459052 - 9701

UNOFFICIAL COPY

ORDER NO.: 1301 - 004343192
ESCROW NO.: 1301 - 004343192

1

STREET ADDRESS: 8918 SOUTH CENTRAL AVENUE
CITY: OAK LAWN **ZIP CODE:** 60453
TAX NUMBER: 24-05-221-020-0000

COUNTY: COOK

STREET ADDRESS: 8918 SOUTH CENTRAL AVENUE
CITY: OAK LAWN **ZIP CODE:** 60453
TAX NUMBER: 24-05-221-021-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOTS 6 AND 7 AND THE EAST 1/2 OF THE VACATED ALLEY LYING WEST AND ADJOINING IN CENTRAL AVENUE AND 91ST STREET SUBDIVISION, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.