



Doc#: 0622049169 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 08/08/2006 02:43 PM Pg: 1 of 2

Parcel: 17-09-114-013-0000

SPACE ABOVE THIS LINE FOR RECORDER'S USE

NCM#: 4524646 00010

MIN and MERS Filing

RANCILIO, JEFF

Recording District: Cook

ASSIGNMENT OF Mortgage

For value received, the undersigned, hereby grants, assigns and transfers to: National City Mortgage Co., a subsidiary of National City Bank of Indiana located at 3232 Newmark Drive, Miamisburg, OH 45342. All beneficial interest under that certain Mortgage dated 1/26/2006 executed by:

Trustor(s) **JEFF RANCILIO**

to for "NATIONAL CITY MORTGAGE, A DIVISION OF NATIONAL CITY BANK OF INDIANA" recorded 2/17/2006 as Instrument No.: 0604842026 in Book/Volume: Page: of the Official Records of Cook County, Illinois describing the land therein:

Property Address: **500 W SUPERIOR STREET # 208, CHICAGO, IL 60610**

Together with the Note or Notes therein described or referenced to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. 1/26/2006 to be executed the Date of Filing/Recording

National City Mortgage, a division of National City Bank of Indiana

State of OHIO County of MONTGOMERY


JEFF BLUM, SUPERVISOR

On 6/26/2006 before me, Jill S. Heatherly the undersigned, a Notary Public in and for the State of OHIO, personally appeared JEFF BLUM, SUPERVISOR of National City Mortgage, a division of National City Bank of Indiana personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that for his signature on the instrument the person, or the entity upon behalf of which he acted, executed the instrument.

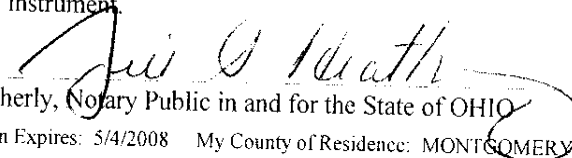
This Instrument Prepared By:

Holley Holbrook (937) 910-1843

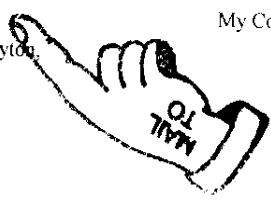
After Recording Return To:

National City Mortgage

P.O. Box 8800 Dayton, OH 45401-8800


Jill S. Heatherly, Notary Public in and for the State of OHIO

My Commission Expires: 5/4/2008 My County of Residence: MONTGOMERY



JILL S. HEATHERLY
Notary Public, State of Ohio
My Commission Expires 05/04/08

UNOFFICIAL COPY

Rancilio

Exhibit A – Legal Description**PARCEL 1:**

UNIT 2208 AND PARKING SPACE(S) P-456 IN THE MONTGOMERY ON SUPERIOR CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

PART OF LOTS 1 TO 10, LOT 15 (EXCEPT THE WEST 9 FEET), LOTS 16 TO 28 AND THE WEST 19 ¼ FEET OF LOT 11 IN BLOCK 4 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO; LOTS 1 TO 4, (EXCEPT THE WEST 9 FEET OF SAID LOT 4), IN THE SUBDIVISION OF THE WEST 4 ¼ FEET OF LOT 11 AND ALL OF LOTS 12, 13 AND 14 IN HIGGINS, LAW AND COMPANY'S ADDITION TO CHICAGO, AND ALL OF THE EAST-WEST VACATED ALLEY LYING NORTH OF SAID LOTS 15 TO 28 (EXCEPT THE WEST 9 FEET THEREOF), ALL IN SECTION 19, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM RECORDED MAY 18, 2005 AS DOCUMENT 0513822164 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF STORAGE SPACE 192, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 0513822164.

PARCEL 3:

EASEMENT FOR THE BENEFIT OF PARCELS 1 AND 2 FOR INGRESS AND EGRESS, USE, STRUCTURAL SUPPORT, USE OF SHARED FACILITIES, MAINTENANCE, UTILITIES, ENCROACHMENTS AND EXTERIOR MAINTENANCE AS CREATED BY THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS RECORDED MAY 18, 2005 AS DOCUMENT NO. 0513822163.

Commonly known as 500 W. Superior Street, Chicago, Illinois 60610

P.I.N. 17-09-114-013-0000

17-09-114-014-0000

17-09-114-015-0000