

UNOFFICIAL COPY



Doc#: 0622050123 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2006 03:46 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/26/06

LAW TITLE INSURANCE AGENCY, INC - CHICAGO Order Number: 36442-CC-LT

1. Name of Mortgageor(s) MAURICE CRAWFORD
2. Name of original Mortgagee: WELLS FARGO
3. Name of Mortgage Servicer (if any):
4. **Mortgage Recorded Document Number(s):**
0608810152
5. The above referenced mortgage has been paid in accordance with the payoff statement received from WELLS FARGO and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
7. This certificate of release is made on behalf of the mortgageor or a person who acquired title from the mortgageor to all or part of the property described in the mortgage.
8. The mortgagee or mortgage servicer provided a payoff statement.
9. The property described in the mortgage is as follows:

Permanent Index Number: 25-28-323-069-0000

Address: 12638 S. UNION AVE, CHICAGO, IL 60628

Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC - CHICAGO, authorized agent for
LAW TITLE INSURANCE COMPANY, INC

By: _____
AMBER WIENER

Address: 1629 N HALSTED STREET, CHICAGO, IL 60614

Phone: (312)337-9370

State of Illinois, County of COOK

This instrument was acknowledged before me on 07/26/06 by AMBER WIENER
as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC - CHICAGO.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle, IL 60532



2 Pm

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LOT 16 (EXCEPT THE NORTH 6 FEET THEREOF) AND THE NORTH 12 FEET OF LOT 17 IN BLOCK 14 IN SECOND ADDITION TO WEST PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25-28-323-069-0000
12638 S. UNION AVE, CHICAGO, IL 60628

THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

Property of Cook County Clerk's Office