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RECORDATION REQUESTED BY:

Austin Bank of Chicago
Lake Street
5645 West Lake Street
Chicago, IL 60644

WHEN RECORDED MAIL TO:

Austin Bank of Chicago
1301 West Taylor
Chicago, IL 60607

SEND TAX NOTICES TO:

Austin Bank of Chicago
Lake Street
5645 West Lake Street
Chicago, IL 60644



Doc#: 0622054022 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 08/08/2006 12:53 PM Pg: 1 of 4

FOR RECORDER'S USE ONLY

This Modification of Mortgage prepared by:

Diana Palicka , Loan Administrative Assistant
Austin Bank of Chicago
5645 West Lake Street
Chicago, IL 60644

MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE dated July 19, 2006, is made and executed between 3527 S. King Drive, Inc. , whose address is 655 W. Irving Park Road, Suite 5508, Chicago , IL 60613 (referred to below as "Grantor") and Austin Bank of Chicago, whose address is 5645 West Lake Street, Chicago, IL 60644 (referred to below as "Lender").

MORTGAGE. Lender and Grantor have entered into a Mortgage dated July 19, 2006 (the "Mortgage") which has been recorded in Cook County, State of Illinois, as follows:

a Mortgage and an Assignment of Rents dated June 28, 2005 and recorded in the Cook County Recorder of Deeds Office as Document #0610147209 and #0527055206, to Lender on property commonly known as 3527-29 S. King Drive, Chicago, Cook County, Illinois, all terms and conditions which are hereby incorporated and made apart of this Promissory Note .

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property located in Cook County, State of Illinois:

LOTS 2 AND 3 AND THE NORTH 6 INCHES OF LOT 4 IN SNYDACKER'S RESUBDIVISION OF LOTS 18, 19 AND 22 IN RUCKER AND LANGLEY'S SUBDIVISION OF LOTS 1, 4, 5, 7, 8, 9 AND 10 IN BLOCK 1 IN ELLIS WEST ADDITION TO CHICAGO, IN SECTION 34, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as 3527-29 S. King Dr. , Chicago, IL 60653. The Real Property tax identification number is 17-34-400-007-0000.

MODIFICATION. Lender and Grantor hereby modify the Mortgage as follows:

Increase Principal from \$1,597,000.00 to \$1,659,000.00.

CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall remain unchanged and in full force and effect and are legally valid, binding, and enforceable in accordance with their

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MODIFICATION OF MORTGAGE

(Continued)

Loan No: 9136

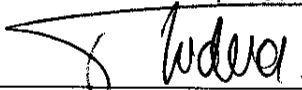
Page 2

respective terms. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender to make any future modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other credit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE AND GRANTOR AGREES TO ITS TERMS. THIS MODIFICATION OF MORTGAGE IS DATED JULY 19, 2006.

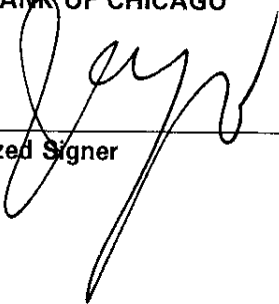
GRANTOR:

3527 S. KING DRIVE, INC.

By: 
 Authorized Signer for 3527 S. King Drive, Inc.

LENDER:

AUSTIN BANK OF CHICAGO

X 
 Authorized Signer

Property of Cook County Clerk's Office

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MODIFICATION OF MORTGAGE (Continued)

Loan No: 9136

CORPORATE ACKNOWLEDGMENT

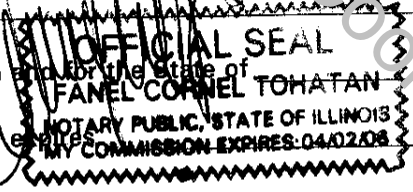
STATE OF ILLINOIS)
) SS
 COUNTY OF COOK)

On this 3rd day of August, 06, before me, the undersigned Notary Public, personally appeared File to be

, and known to me to be (an) authorized agent(s) of the corporation that executed the Modification of Mortgage and acknowledged the Modification to be the free and voluntary act and deed of the corporation, by authority of its Bylaws or by resolution of its board of directors, for the uses and purposes therein mentioned, and on oath stated that he or she/they is/are authorized to execute this Modification and in fact executed the Modification on behalf of the corporation.

By _____ Residing at 6857 Knox, Ardenwood

Notary Public in and for the State of _____
 My commission expires _____



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MODIFICATION OF MORTGAGE (Continued)

Loan No: 9136

LENDER ACKNOWLEDGMENT

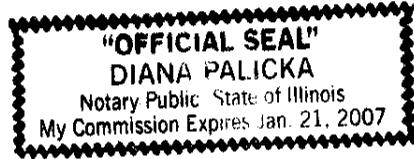
STATE OF Illinois)
)
 COUNTY OF Cook) SS
)

On this 19th day of July, 2006 before me, the undersigned Notary Public, personally appeared Joe Grablo and known to me to be the V.P. Comm. Loans, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that he or she is authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Diana Palicka Residing at Chicago, IL

Notary Public in and for the State of Illinois

My commission expires 1-21-07



Cook County Clerk's Office